

Saint Mary's Catholic Church

Mount Evelyn



Nineteenth Sunday in Ordinary Time (Year C)

10 August 2025

readings

Next Week

20th Sunday in Ordinary Time

Jer 38:4-6, 8-10

Ps 39: 2-4, 18

Heb 12:1-4

Lk 12:49-53

in a nutshell

Keep Awake Till He Comes. The early Christians applied this teaching of Jesus to their expectation of his second coming. More generally speaking, today's Gospel parables should encourage us to be morally vigilant at all times and ever ready to encounter, in the midst of our daily life, the 'God of surprises'. Paul has similar advice for us: 'Keep alert, stand firm in your faith' (1 Cor 16: 13).

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially, John Laan, Harry & Dorothy Heering, Jim & Pat Henshaw, Fr Pat Purcell
For those who have died recently, especially Bishop Peter Elliott, and those whose anniversary occur at this time:

of special note

The Mass schedule for the Assumption of the Blessed Virgin Mary — a holy day of obligation — is available inside.

Raise Your Voices

Entrance Antiphon

Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

Psalm Response

(R.) Happy the people the Lord has chosen to be his own.

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. (R.)

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Gospel acclamation

Alleluia, alleluia!

Be watchful and ready: You know not when the Son of Man is coming.

Alleluia!

Communion Antiphon

The bread that I will give, says the Lord, is my flesh for the life of the world.

The Parish of St Mary's

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday 9:00am-4:00pm

Weekly Schedule

Sunday Mass

Saturday—5:00pm

Sunday—10:30am & 5:00pm

Weekday Mass & Rosary

Tuesday—6:00pm

Thursday—9:00am

Friday—9:00am

Rosary prayed before morning Mass

Reconciliation

Saturday—11:30am-12:30pm

Tuesday—5:10pm-5:40pm

Friday—8:10am-8:40am

Exposition

Tuesday 5:00pm

Friday at 8:00am

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Angela Glennie

Website:

smmoutevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Website: melbcatholic.org/s/moutevelyn

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Safeguarding Committee

Fr Michel
Janine Meades
Alan Somers
Sue Van der Linden
Karla Zmegac

SUPPORTING YOUR PARISH

Ways to contribute to the financial viability of the Parish:

Cash donations and envelopes in the labelled boxes in the narthex,
Tap and Go terminals,
the QR code



Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm or Alan Somers
0419 134 300

Bulletin notices: by 12:00 noon Thursday
please [moutevelyn@cam.org.au](mailto:mountevelyn@cam.org.au)

For positions vacant within the Diocese visit:
<https://melbournecatholic.org/job-vacancies>

Regular Gardening/Working Bee on first and third Saturdays of the month at 8:00 – 10:00 am. Thank you to the volunteers who turn up to assist with the maintenance of the grounds around the church.

Parish Meetings: Tuesday 5 August,

Finance Committee 7:00pm
Parish Safeguarding 7:30pm
Parish Council 8:00pm

Parish Notices

National Vocations Awareness Week: 3-10 August

Please pray for our priests today in thanksgiving for their ministry and presence in our community. Please pray for the religious who do so much in pastoral care, education, health care and many other ministries. Pray also that the saints may inspire many vocations to consecrated life and priesthood, especially from our community.

Solemnity of the Assumption—Friday 15 August

The Assumption is a holy day of obligation which means everyone is required to attend Mass on this day. The schedule of Masses for both parishes:

Mount Evelyn: Friday, 15 August, 9am (Whole School)
Friday, 15 August, 6pm

Yarra Junction: Thursday, 14 August, 6pm
Friday, 15 August, 11.30am (Whole School)

Please note, Mass will take the place of Adoration on Thursday evening at Yarra Junction.

Feast Day Celebrations—17 August

As a parish we recognise the Feast of the Assumption (August 15) as our feast day. Come and join the celebrations after 10:30 Mass; **BBQ, Bake Sale & Jumping Castle.**

The bakers of our community are invited to donate their delicious goodies for sale. What is your specialty? **Please remember to list any ingredients.** Remember bring goodies/cash next week.

The Archbishop's Campaign August 17—31st

I encourage you to think about what a vibrant faith community means for you and your family, and to consider making a personal and recurring monthly gift to support the vital ministries that serve all in our Archdiocese. From next week, you will notice posters and campaign envelopes with tear-off pledge cards around the church, a banner on our website and images supporting the campaign on our social media accounts. More information about this campaign is coming; in the meantime, I encourage you to prayerfully begin discerning your gift.

Adoration of the Eucharist

Adoration: A Christian's treasure is not on earth, it is in heaven. Well then, our thoughts should turn to where our treasure is. Man has a noble task: that of prayer and love. To pray and to love, that is the happiness of man on earth. Prayer is a foretaste of heaven, an overflowing of heaven. Prayer is nothing else than union with God. It is a very wonderful thing, this union of God with his insignificant creature, a happiness passing all understanding. We had deserved to be left incapable of praying; but God in his goodness has permitted us to speak to him. Our prayer is an incense that is delightful to God. (St. John Vianney)

Confession: Let us fix our gaze on the Blood of Christ, and let us know that it is precious to his Father because it was poured out for our salvation and it brought the grace of repentance to all the world. (Pope St. Clement I)

Adoration, spend time in the presence of the Holy Eucharist: Tuesday at 5:00pm & Friday 8:00am. Yarra Junction: Thursday at 6:00pm. Confessions available during Adoration.

Stewardship Corner

"For where your treasure is, there also will your heart be."

Luke 12:34

Jesus encourages us to build up our treasure in heaven. The world encourages us to build up our treasure in real estate, investments, and material goods. How much time are you investing in building up a worldly treasure? How much time are you investing in building up a heavenly treasure? To invest more in the things of heaven, you must let go of some of the things of this world.

Church Cleaning—Volunteers Needed

Presently we have a small group of volunteers working to keep our church clean. Often this means cleaning happens once a month. If you can give some of your time so the cleaning could happen more often call the office on a Thursday. Perhaps get together with a group of friends.

Parish Prayer Group

Monday at 9:15 am and Fridays at 9:45 a.m. For more information please call Maria at 0409 793 001 or just come and discover peace in the presence of our Lord in the Eucharist!

Saint Vincent De Paul Society Winter Appeal

Would like to thank all parishioners who so generously donated to our winter appeal which has raised **\$749.05** to date. We would also thank all who have donated nonperishable food which we use to give a hand up to people in need in our area.

Jubilee Year—Pilgrims of Hope

The theme of this Jubilee is Pilgrims of Hope. If you are unable to travel to Rome during the Jubilee Year, you are invited on a local journey of reconciliation and renewal by participating in the 2025 Jubilee at one or more of the many Pilgrim Places across the Catholic Archdiocese of Melbourne, where plenary indulgences may be obtained as part of this very special time. Pilgrim Places across the Archdiocese of Melbourne will offer extended hours, additional Masses, Reconciliation, and Adoration. Pilgrims will receive a commemorative postcard, monthly reflections, and a Pilgrim Passport (available for a small donation) to be stamped at each location. Local Pilgrim Places will welcome visitors from February 2025 to 6 January 2026. Besides the Cathedral as a Pilgrim Place, Sacred Heart Church, Croydon is the closest to us. A not too distant pilgrimage location, which offers various experiences for pilgrims this Jubilee Year, including Masses, Reconciliation and adoration. Visit <https://melbournecatholic.org/news/pilgrim-place-sacred-heart-croydon> for more information about Sacred Heart Croydon.

This Week's Joke

Did Adam and Eve ever have a date?

No, they had an apple.

Did you hear about the two radios that got married?

The reception was amazing.

sourced from www.majellan.media

Readings Reflection

Faith of Our Fathers

We are born of the faith of our fathers, descending from a great cloud of witnesses whose faith is attested to on every page of Scripture (see Hebrews 12:1). We have been made His people, chosen for His own inheritance, as we sing in this Sunday's Psalm.

The Liturgy this week sings the praises of our fathers, recalling the defining moments in our "family history." In the Epistle, we remember the calling of Abraham; in the First Reading we relive the night of the Exodus and the summons of the holy children of Israel.

Our fathers, we are told, trusted in the Word of God, put their faith in His oaths. They were convinced that what He promised, He would do.

None of them lived to see His promises made good. For it was not until Christ and His Church that Abraham's descendants were made as countless as the stars and sands (see Galatians 3:16–17, 29). It was not until His Last Supper and the Eucharist that "the sacrifice . . . the divine institution" of that first Passover was truly fulfilled.

And now we too await the final fulfillment of what God has promised us in Christ. As Jesus tells us in this week's Gospel, we should live with our loins girded—as the Israelites tightened their belts, cinched up their long robes and ate their Passover standing, vigilant and ready to do His will (see Exodus 12:11; 2 Kings 4:29).

The Lord will come at an hour we do not expect. He will knock on our door (see Revelation 3:20), inviting us to the wedding feast in the better homeland, the heavenly one that our fathers saw from afar, and which we begin to taste in each Eucharist.

As they did, we can wait with "sure knowledge," His Word like a lamp lighting our path (see Psalm 119:105). Our God is faithful, and if we wait in faith, hope in His kindness, and love as we have been loved, we will receive His promised blessing and be delivered from death.

[Dr. Scott Hahn
stpaulcenter.com](https://stpaulcenter.com)

The Old Law and The New Law

How does the New Law in Christ differ from the Old Law of Moses?

“Do not think that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.” (Mt 5:17)

[Christ] is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant. (Heb 9:15)

The Old Law prepared for the New Law, which in turn perfects the Old Law.

After the Fall of Adam and Eve, God unfolded his plan of redemption gradually. An early part of this Revelation was the Old Law, the moral and liturgical precepts given to Moses and the Israelites. The Old Law is aptly summarised in the Ten Commandments, which encourage dispositions that guide humanity to live according to this love and proscribe behaviours that contravene love for God and neighbour. In this way, the Ten Commandments and the Old Law served to illuminate the consciences of humanity.

In this way the Old Law prepared the way for the coming of Christ and the establishment of the New Law embodied in the Gospel message of Christ. The images and prophecies within the Old Law prefigure elements in the New Law; where the Old Law underscored the dangers of sin and its consequences, the New Law freed us from the burden of sin by showing us the way of forgiveness, love, grace, and salvation. Where once God’s people were motivated more by fear of punishment under the Law of Moses, they could live now with their eyes on eternal happiness in the Kingdom of Heaven under the Law of Christ.

The New Law perfects the Old Law. It completes the promises and prophecies of the Old Testament and fulfils its Commandments by revealing the very root of all its moral prescriptions - the Law of Love - and seeking to convert the human heart by teaching the human person to seek perfection according to the example of Christ. All that the Old Law had done in preparation is now directed toward the ultimate goal of the Kingdom of Heaven. Without negating the Old Law in any way, the New Law summarised its moral prescriptions in a single New Commandment: that we love one another as Christ loves us.

Not only is the New Law a Law of Love but also it is a Law of Grace because of the divine gifts available to us through faith and the Sacraments of the Church; it is also a Law of Freedom because we can fulfil the letter and spirit of Divine Law by acting always out of Christian love in keeping with our identity as adopted sons and daughters of God.

From the Didache Bible

1950 The moral law is the work of divine Wisdom. Its biblical meaning can be defined as fatherly instruction, God’s pedagogy. It prescribes for man the ways, the rules of conduct that lead to the promised beatitude; it proscribes the ways of evil which turn him away from God and his love. It is at once firm in its precepts and, in its promises, worthy of love.

1952 There are different expressions of the moral law, all of them interrelated: eternal law—the source, in God, of all law; natural law; revealed law, comprising the Old Law and the New Law, or Law of the Gospel; finally, civil and ecclesiastical laws.

1953 The moral law finds its fullness and its unity in Christ. Jesus Christ is in person the way of perfection. He is the end of the law, for only he teaches and bestows the justice of God: “For Christ is the end of the law, that every one who has faith may be justified” (Rom 10:4)

1965 The New Law or the Law of the Gospel is the perfection here on earth of the divine law, natural and revealed. It is the work of Christ and is expressed particularly in the Sermon on the Mount. It is also the work of the Holy Spirit and through him it becomes the interior law of charity: “I will establish a New Covenant with the house of Israel.... I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.” (Heb 8:8, 10; cf Jer 31.31-34)

1966 The New Law is *the grace of the Holy Spirit* given to the faithful through faith in Christ. It works through charity; it uses the Sermon on the Mount to teach us what must be done and makes use of the sacraments to give us the grace to do it:

If anyone should meditate with devotion and perspicacity on the sermon our Lord gave on the mount, as we read in the Gospel of Saint Matthew, he will doubtless find there ... the perfect way of the Christian life.... This sermon contains ... all the precepts needed to shape one’s life. (St Augustine)

From the Catechism of the Catholic Church