

OUR SUNDAY CELEBRATION

TEL: 9791-4611/OFFICE HOURS 9AM-3PM MONDAY-FRIDAY/EMAIL: dandenong@cam.org.au

THIRD SUNDAY OF EASTER / C

4 MAY 2025

JOY COMES WITH THE DAWN. The disciples of Jesus went through the blackest of nights on the Sea of Tiberias. They were weighed down by grief and shock at the death of Jesus, and guilt for denying him in the case of Peter. And they caught no fish. But joy came with the dawn when the risen Christ appeared to them. They caught many fish, shared a meal with him and Peter experienced forgiveness. The risen Christ comes to us in this Eucharist bringing nourishment, forgiveness and light.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65:1-2

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to
you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in
my words, in what I have done and in
what I have failed to do, (striking the
breast) through my fault, through my
fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my
brothers and sisters, to pray for me to
the Lord our God.**

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the

Jesus showed himself again to the disciples. It
was by the Sea of Tiberias, and it happened
like this: Simon Peter, Thomas called the
Twin, Nathanael from Cana in Galilee, the
sons of Zebedee and two more of his disciples
were together. Simon Peter said, 'I'm going
fishing.' They replied, 'We'll come with you.'
They went out and got into the boat but
caught nothing that night.

It was light by now and there stood Jesus on
the shore, though the disciples did not realise
that it was Jesus. Jesus called out, 'Have you
caught anything, friends?' And when they
answered, 'No', he said, 'Throw the net out to
starboard and you'll find something.' So they
dropped the net, and there were so many fish
that they could not haul it in. The disciple
Jesus loved said to Peter, 'It is the Lord.' At
these words 'It is the Lord', Simon Peter, who
had practically nothing on, wrapped his cloak
round him and jumped into the water. The
other disciples came on in the boat, towing
the net and the fish; they were only about a
hundred yards from land.

As soon as they came ashore they saw that
there was some bread there, and a charcoal fire
with fish cooking on it. Jesus said, 'Bring some
of the fish you have just caught.' Simon Peter
went aboard and dragged the net to the shore,
full of big fish, one hundred and fifty-three of
them; and in spite of there being so many the
net was not broken. Jesus said to them, 'Come
and have breakfast.' None of the disciples
was bold enough to ask, 'Who are you?'; they
knew quite well it was the Lord. Jesus then
stepped forward, took the bread and gave it
to them, and the same with the fish. This was
the third time that Jesus showed himself to
the disciples after rising from the dead.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH—Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible. I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made. For us men and for our
salvation he came down from heaven, and by the Holy
Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he
suffered death and was buried, and rose again on the
third day in accordance with the Scriptures. He ascended
into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead and his kingdom will have no end. I believe in the
Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son, who with the Father and the Son
is adored and glorified, who has spoken through the
prophets. I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the
life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

**R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings
of your exultant Church, and, as you have
given her cause for such great gladness, grant
also that the gifts we bring may bear fruit
in perpetual happiness. Through Christ our
Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the
glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

**All: Lamb of God, you take away the sins
of the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNION ANTIPHON Jn 21:12-13

**Jesus said to his disciples: Come and eat.
And he took bread and gave it to them,
alleluia.**

PRAYER AFTER COMMUNION

P. Look with kindness upon your people,
O Lord, and grant, we pray, that those you
were pleased to renew by eternal mysteries

may attain in their flesh the incorruptible
glory of the resurrection. Through Christ our
Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy
Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'IT IS THE LORD!'

Jesus joins his disciples in Galilee at the
Sea of Tiberias. It is an Easter scene that
is essentially symbolic. The disciples
have reconvened under Peter's initiative
to go fishing, but their adventure ends
in frustration. It is a reminder in John's
world of missionary attempts that
have also ended in fruitlessness. Jesus
appears on the shore and directs them to
continue fishing, albeit in a different or
new direction—a pastoral strategy that
is central. The focus of any pastoral or
missionary endeavour must be under the
behest of the Risen One. Their response
to Jesus' direction proves overwhelmingly
successful.

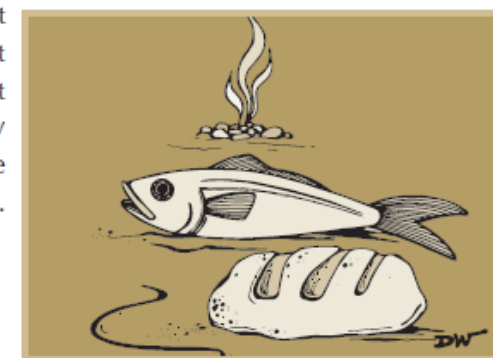
Not knowing at first the identity of the
Risen Jesus, it is the Beloved Disciple, the
one that holds a special place in John's
Gospel, who points him out to Peter, the
leader of the discipleship band: 'It is the
Lord!'. On this, Peter clothes himself and
jumps into the water heading towards
Jesus. The act of Peter clothing himself
is John's way of imaging Peter coming
to a new identity. Now, Peter knows his
identity in relationship to the Jesus who
directs him in what he must do.

He also brings with him 153 fish to supply
the breakfast that Jesus has prepared. Is
this number symbolic of universality or
completeness in the missionary endeavour
of the developing Christian community?
Today's Gospel is laced with subtle hints
of an audience looking for new paths for
missionary growth, in a new time, but
always under the direction of the Risen
Jesus.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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the dead, / restored me to life from those
who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him,
give thanks to his holy name. / His anger lasts
but a moment; his favour through life. / At
night there are tears, / but joy comes with
dawn. **R.**

3. The Lord listened and had pity. / The Lord
came to my help. / For me you have changed
my mourning into dancing; / O Lord my God,
I will thank you for ever. **R.**

SECOND READING Apoc 5:11-14

A reading from the book of the Apocalypse

*The Lamb that was sacrificed is worthy to be
given power, wealth, glory, and blessing.*

In my vision, I, John, heard the sound of an
immense number of angels gathered round
the throne and the animals and the elders;
there were ten thousand times ten thousand
of them and thousands upon thousands,
shouting, 'The Lamb that was sacrificed is
worthy to be given power, riches, wisdom,
strength, honour, glory and blessing.' Then
I heard all the living things in creation –
everything that lives in the air and on the
ground, and under the ground, and in the
sea, crying, 'To the One who is sitting on the
throne and to the Lamb, be all praise, honour,
glory and power, for ever and ever.' And the
four animals said, 'Amen'; and the elders
prostrated themselves to worship.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia, alleluia!
Christ is risen; the Lord of all creation;
he has shown pity on all people.
Alleluia!**

GOSPEL Jn 21:1-14 (Longer form: Jn 21:1-19)

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according
to Luke.

R. Glory to you, O Lord.

*Jesus stepped forward, took the bread and gave it
to them, and did the same with the fish.*

PARISH WEBSITE
https://melbcatholic.org/s/dandenong

PARISH PRIEST: Fr. Sebastian Arockia
PARISH SECRETARY: Franca Van Boxtel
FINANCE OFFICER: Deslene de Niese
PARISH CENTRE MANAGER:
Mr. Miguel Matamala

If you urgently need a priest please call 9791 4611, if Father does not answer, please leave a message and he will call you back.

WEEKEND MASS TIMES
Saturday Morning: 9.15am
Saturday Evening: 6.00pm
Sunday: 8.30am, 10.30am and 5.30pm

WEEK DAY MASS TIMES
Monday to Friday: 9.15am
Friday (9.45am –12.30pm Exposition of Blessed Sacrament, concluding with Benediction at 12.30pm)

ANNOINTING MASS -Last Friday of every month 9.15 am

DAILY ROSARY—After morning Mass Mon-Sat (Fridays will be before Mass)

RECONCILIATION—Saturday after 9.15am Mass and 5pm to 5.45pm before 6pm Mass or upon request

BAPTISM, MARRIAGE OR HOUSE BLESSING—Please contact the Parish Centre on 9791 4611

COMMUNION AND ANOINTING OF SICK—Please inform the Parish Office on 9791-4611 if a sick person is seriously ill, homebound or hospitalised and wants to receive Holy Communion or the Sacrament of Anointing.

REGULAR GROUP MEETING
ST MARY’S PARISH
LEGION OF MARY:
Saturday mornings after 9:15am mass in the Fellowship Room followed by Ro-sary

SPANISH PRAYER GROUP :
Wednesday evenings at 7pm in the church

VINCENTIAN RETREAT CENTRE:
Fridays Mass with healing prayer 7pm

ST MARY’S FRIENDSHIP CLUB:
3rd Wednesday of month lunch meet at Dandenong RSL.12pm

BINGO AT ST MARY’S
St. Mary’s Bingo is on Tuesdays at 12noon & Saturdays at 6.30pm in St Mary’s Community Centre, New St, Dandenong

The Parish Office will be closed on Monday 5th May 2025

FAREWELL, POPE FRANCIS, A HUMBLE SHEPHERD

With deep and sincere sorrow, the entire world, especially the global Church bade farewell to His Holiness Pope Francis who was an epitome of mercy, humanness, synodality and inclusivity. He opened wide the door of the Church for the poor, marginalized and homeless. He was a true representative of Jesus, who is never tired of forgiving. His funeral rite echoed these sentiments. It was heart touching to see his favorite people, a representation of various categories of vulnerable people accompanying him in his last journey. He will be remembered as People’s Pope, one who could relate with everyone with ease, whether mighty or weak. Inarguably, he is one of the nicest human beings in our times.

Besides being religious, we could get connected to Pope Francis by the common love for the spirituality of St. Francis de Sales. His Apostolic Letter TOTUM AMORIS EST on the fourth centenary of the death of saint Francis de Sales and his Encyclical Letter DILEXIT NOS which highlights the contribution of our patron to the spread of the devotion to the Sacred Heart of Jesus reveal the Pope’s love for Salesian Spirituality. The life and message of Pope Francis is a constant invitation for us to be servants of the powerless. We bid farewell to the Pope with a renewed enthusiasm for Mission and love for the People of God. We entrust the soul of our beloved Pontiff to God, and thank him, who shaped the outlook of papacy.

Thank you, Pope Francis!

Truth, Beauty and Goodness: Renewing Catholic Education

Catholic education today faces a crisis of identity, often shaped more by secular trends than by the rich intellectual and spiritual tradition of the Church. This talk proposes a path to renewal: a return to the classical liberal arts, the time-honoured approach that formed saints, scholars, and civilisations. Rooted in the harmonious integration of faith and reason, classical education seeks not just to impart skills, but to cultivate wisdom, virtue, and a love for truth. By recovering the trivium and quadrivium, grounding learning in the great works, and restoring a vision of the human person as made in the image of God, Catholic schools can once again become places of deep formation - of the heart, mind, and soul.

Topic: Truth, Beauty and Goodness: Renewing Catholic Education
Speaker: Jonathan Hili Date: Monday 12th May
Time: 6.30pm dinner available for purchase, 7.30pm for the talk
Venue: Notting Hill Hotel (Steakhouse Room), 260-262 Ferntree Gully Rd, Notting Hill, VIC Contact: John - jtsmyth@gmail.com
Tickets: Free. Book at Godandbeer.com.au

DANDENONG DEANERY COUNCIL LISTENING TO THE VOICES THAT ECHO:

The Year of the Jubilee. To be held on Wednesday 14th May 2025 at St John’s Regional College, Graduate’s Restaurant, Caroline Street, Dandenong New start time: 5.45pm for a 6pm start COST: \$48 for 3 course meal Wine & Beer. Guest Speaker: Deacon Peter. RSVP: by Friday 9th May at the latest to Paddy on 0422 296 961 or email: dandenongdeanery@live.com.au.

Cash / Cheque or direct into bank only, as we do not have Card facilities. Bank Details: Credited to Dandenong Deanery – Bank: NAB / BSB: 083-347

Account No: 470457830. Please quote your surname as a reference.

St. Mary’s Primary School Phone: 9791 7650, New St, Dandenong. Principal: Terry Gardiner

St. John’s Regional College Phone 8793 2000 Caroline St, Dandenong. Principal: Timothy Hogan

St. Mary’s Community Centre: Tel 7064 3928 Bookings: Miguel Matamala 0402 155 192

PLEASE REMEMBER IN YOUR PRAYERS

Recently Deceased: Philomena Rosario, Arlindo Lim Da Costa Peloy

Anniversaries: Ingram Mirando

Sick: Rosa Maria Santos, Long Phan, Ush Henry Bangkal, Leti Luki, Kathleen Nelson, Jim Lynch , Bernardo, Ray Gilligan, Frank Pezzaro, Janet Augustine, Bridget Phyland, Desmond Hopper, Chris Grubb, Solofuti, Samantha Vasanthy, Kevin, Maria Perez, Alan John Borninkhof, Angela Anthony, Ray Simmons, Frank Camara, Rita Breen, Katrina, Tasileta Lolesio, Jim, Lucia Germano, Imelda Quatre-bornes, Sandra Wills, Reuben Jacobs, Maddie, Herve, Asis Zullah, Nacera Burekovic, Charlie Mastrogio-vanni, Carla Lunardi, Russell D’Costa, Satty Lee, Ping Lo, Keith Reynolds, Robyn, Marlene Pootren, Fr Brendan Lane, Pat Lochery

(The privacy legislation requires us to have written permission by an authorised person before any name can be printed)in the Marian.

(IF THERE ARE ANY NAMES THAT NEED TO COME OFF THE SICK LIST PLEASE CON-TACT THE PARISH OFFICE)

Weekend 10th & 11th May HolyLand Crafts will be visiting the parish, they will have Olivewood carvings for sale in the church portico.

Olivewood carvings come from Bethlehem the Holy Land, handcrafted by Christian families from the branches of ancient olive trees of Jerusalem. Christian families in the holy land need your support now more than ever through buying of these items.



This weekend is the CatholicCare Victoria Sunday Appeal (previously held during the month of August). Please donate to CatholicCare Victoria Sunday Appeal. Your compassion and generosity will help the most vulnerable and marginalised in our community. You can donate using the appeal envelope available, donate online at www.catholiccarevic.org.au or call (03) 9967 2515. All gifts of \$2 and above are tax deductible.



ST MARY’S PARISH FUNERAL—PHILOMENA ROSARIO

THURSDAY 8TH MAY AT 11AM



The Vibrant Parish Formation Series Tuesdays: 13 May, 10 June, 1 July, 12 August, 9 September, 6.30pm-9pm. Mulgrave Country Club, Corner of Wellington and Jells Roads, Wheelers Hill. Topics include: May – Formation: The Superpower of Small Groups with Everett Fritz. June – Worship: I have called you friends with Katherine Stone MGL. July – Hospitality: Transformation for host and guest. August – Service: Beyond the church doors. September – Evangelisation: Bridging the gap between parish and school. Further details/registration: https://www.trybooking.com/DAKMJ

Reminder: Mass Count this weekend and following 3 weekends.

Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Voca-tions. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

ROSTER—10TH & 11TH MAY 2025

READER SATURDAY 6PM Allister Simon & Dayang Balenbin	EUCCHARISTIC MINISTERS SATURDAY 6PM Maxine Fernandez, R Coomaraswamy & Elizabeth Fernandez
SUNDAY 8:30AM Tim Evans & Kasia Leo	SUNDAY 8:30AM Roseline Alain & Volunteer
SUNDAY 10:30AM Bernadette Roberts & Pamela Spink	SUNDAY 10:30AM O. Alvarado, O. Awo & T. Philipp
SUNDAY 5:30PM Sanduni Madawalla & Leni Domin	SUNDAY 5:30PM M. Michel, G. Newberry & W. Nunez

WEEKLY COLLECTION
Thanksgiving: \$1357.00
Presbytery \$572.00 Loose: \$630.00

Support our Parish
If you would like to make direct payments to our bank accounts, the details are:

St Mary’s General Account: (Thanksgiving & Donations)
NAB BSB: 083 347
ACC. No. 483196852

For contributions to support our priests and the Archdiocese
Presbytery Account:
NAB BSB: 083 347
ACC. No. 460761193

St. Mary’s Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adult