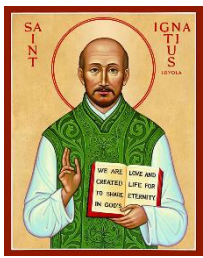


SECOND SUNDAY OF EASTER - YEAR C
27th APRIL 2025

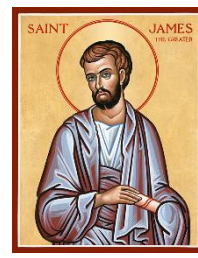


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm
Phone: (03) 8420 6789 Email: parish@ignatius.org.au
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

**ST. IGNATIUS
CHURCH**

**326 Church Street,
RICHMOND VIC 3121**

Mass Times

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction
11.00am Friday

Anointing of the Sick
1st Friday of the Month

ST. JAMES CHURCH

**162 Kent Street,
NORTH RICHMOND,
VIC 3121**

Mass Times
Sunday: 11.00am

SACRAMENTS

Baptism

Contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

**TRINITY CATHOLIC
PRIMARY SCHOOL**

**57-61 Davison Street,
NORTH RICHMOND
VIC 3121**
www.tcs.catholic.edu.au

Principal

Nigel Rodrigues
Tel: 03 9428 7180

In Loving Memory of Pope Francis



Pope Francis
Jorge Mario Bergoglio
17 December 1936 – 21 April 2025

Following the sad news that Pope Francis died at his residence at Domus Sanctae Marthae at the Vatican, we look back at his inspiring life and papacy, giving thanks for his example of humility and service, and for his legacy, which speaks powerfully of the Easter Message of mercy, hope, joy and renewal.

May He Rest in Peace

**A JESUIT PARISH
OUR MISSION**

We share responsibility to:
Practise and promote gospel values,
recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON**1 Peter 2:2**

Like newborn infants, you must long for the pure,
spiritual milk, that in him you may grow to salvation,
Alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people
of good will. We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, Heavenly King, O God, almighty Father. Lord
Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father, You take away the sin of the
world, have mercy on us; You take away the sin of the
world, receive our prayer; You are seated at the right
hand of the Father, have mercy on us. For you alone are
the Holy One; you alone are the Lord. You alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory
of God, the Father. Amen.

FIRST READING**Acts of the Apostles 5:12-16***A reading from the Acts of the Apostles*

*The numbers of men and women who came to believe in
the Lord increased steadily.*

The faithful all used to meet by common consent in
the Portico of Solomon. No one else ever dared to join
them, but the people were loud in their praise and the
numbers of men and women who came to believe in the
Lord increased steadily. So many signs and wonders
were worked among the people at the hands of the
apostles that the sick were even taken out into the streets
and laid on beds and sleeping-mats in the hope that at
least the shadow of Peter might fall across some of them
as he went past. People even came crowding in from the
towns round about Jerusalem, bringing with them their
sick and those tormented by unclean spirits, and all of
them were cured.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps 117:2-4. 22-27. R. v.1

R.) Give thanks to the Lord for he is good,
his love is everlasting.

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R.)**
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R.)**

- O Lord, grant us salvation;
O Lord grant success.
Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the true God is our light. **(R.)**

SECOND READING**Revelation 1:9-13, 17-19***A reading from the book of the Apocalypse**I was dead and now I am to live for ever and ever.*

My name is John, and through our union in Jesus I am
your brother and share your sufferings, your kingdom,
and all you endure. I was on the island of Patmos for
having preached God's word and witnessed for Jesus; it
was the Lord's day and the Spirit possessed me, and I
heard a voice behind me, shouting like a trumpet, 'Write
down all that you see in a book.' I turned round to see
who had spoken to me, and when I turned I saw seven
golden lamp-stands and, surrounded by them, a figure
like a Son of man, dressed in a long robe tied at the waist
with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he
touched me with his right hand and said, 'Do not be
afraid; it is I, the First and the Last; I am the Living One.
I was dead and now I am to live for ever and ever, and I
hold the keys of death and of the underworld. Now write
down all that you see of present happenings and things
that are still to come.'

This is Word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION**John 20:29**

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!
Alleluia!

GOSPEL**John 20:19-31***A reading from the holy Gospel according to John**After eight days Jesus came in and stood among them.*

In the evening of that same day, the first day of the week,
the doors were closed in the room where the disciples
were, for fear of the Jews. Jesus came and stood among
them. He said to them, 'Peace be with you,' and showed
them his hands and his side. The disciples were filled
with joy when they saw the Lord, and he said to them
again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve,
was not with them when Jesus came. When the disciples

said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

COMMUNION ANTIPHON

John 20:27

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, Alleluia.

ANNUAL MASS COUNT 2024

The Annual Mass count for the Archdiocese, will begin next weekend and continue to take place for the four weeks in May.

MINISTERS OF THE EUCHARIST ST. IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
03/05	Peter Keogh	04/05	Raquel Gonzales
10/05	Martin O'Brian	11/05	Mary Ebolo
17/05	Giovanna Scollo	18/05	Kaye Hogan

MINISTERS OF THE WORD ST. IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
03/05	William Mai	04/05	Sr Barbara Brown- Graham fcJ
10/05	Marlon D'Souza	11/05	Mary Ebolo
17/05	Henry Mai	18/05	Sr Tina Lubong FDZ

MINISTERS OF THE WORD ST. JAMES CHURCH

DATE	11.00AM MASS
04/05	Aseye Banini
11/05	Shane Healy
18/05	Barbara Shea

COLLECTION WEEK – 19th/20th April 2025 ST. IGNATIUS AND ST. JAMES CHURCHES

Thanksgiving Envelopes - \$808.00
Loose Collection - \$4,101.00

THE SICK IN OUR PARISH

*God of gentleness and love,
We entrust to your care all those in
need of any form of healing, and ask
you to guide and sustain all who offer
them healing and hope.
We ask this through Christ our Lord. Amen.*



*If you have anyone to add to our prayer list, please
notify the parish office by Thursday 10.00am by ringing
8420 6789 or email: parish@ignatius.org.au*

BAPTISMS

 Luther Jordan Romea Bennett (27th)



Stay for a Cuppa after Mass

All parishioners are warmly
invited to stay for a drink and
share some time getting to
know each other.

- **Sat. 26 April** after 5pm Vigil Mass in the Presbytery.
- **Sun. 27 April** after 9.30am Mass on the Veranda outside the Presbytery.



Pope Francis
Jorge Mario Bergoglio
17 December 1936 – 21 April 2025

We join in prayers of the faithful for the repose of the soul of Pope Francis. We thank him for his lifetime of service to the Church and especially guidance since his election to the Papacy on 13 March 2013.

Pope Francis was the first Pope from the Society of Jesus (Jesuits) and the first from the Southern Hemisphere. Born in Buenos Aires, Argentina, Jorge Mario Bergoglio, was ordained a Catholic priest in 1969. He served as the Jesuit provincial superior in Argentina during the 1970's became Archbishop of Buenos Aires in 1998 and was created a Cardinal in 2001 by Pope John Paul II. On his election to the Papacy he chose the name Francis, in honour of Francis of Assisi, saying he had done so because he was especially concerned for the wellbeing of the poor.

Throughout his Papacy, Pope Francis walked in the footsteps of Jesus, extending compassion and dignity to the poor, the homeless, refugees and asylum seekers, the sick, those in prison and all who were marginalised. His deep empathy and commitment to social justice inspired people of all faiths and backgrounds.

He consistently demonstrated a profound respect for the dignity of every individual, embracing people from diverse backgrounds and communities.

Extract from Pope Francis' Message on Easter Sunday. (Urbi Et Orbi Message)

Dear Brothers and sisters, Happy Easter! Today, at last, the singing of "Alleluia" is heard once more in the Church.

The Resurrection of Jesus is the basis of hope. For in the light of this event, hope is no longer an illusion. Thanks to Christ – crucified and risen from the dead, hope does not disappoint. That hope is not an evasion, but a challenge; it does not delude, but empowers us. On this day, I would like all of us to hope anew and to revive our trust in others, including those who are different than ourselves, or who come from distant lands, bringing unfamiliar customs, ways of life and ideas! For all of us are children of God!



HOLY LAND COMMISSARIATE (GOOD FRIDAY) COLLECTION

The Holy Land Collection offers all Catholics an opportunity to express their solidarity with Christians in the Holy Land. A donation to the Holy Father's annual appeal is a direct way to make a difference in the lives of those caught up in war, violence and instability in this region.

Thank you on behalf of the Holy Land Commissariat to the Parishioners of the Richmond Catholic Parish.

This year, the Parishioners of the Richmond Catholic Parish, donated \$3132.30 to the Commissariat for the ongoing works in the Holy Land.

Please remember the Christians of the Holy Land by making a donation via the envelopes provided in St Ignatius Church and St James Church.

Maytime Fair

In support of JESUIT MISSION

Saturday 3 May 9am-4pm



RICHMOND CATHOLIC PARISH SUPPORT OF JESUIT MISSION, MAYTIME FAIR

St Ignatius Parish Hall has been designated as a Polling Centre for the forthcoming Federal Election on Saturday 3 May, which is the same day as the annual Jesuit Mission Maytime Fair held at Xavier College.

This year, Jesuit Mission will run the "Democratic Sausage Sizzle" on the grounds of St Ignatius Church. All proceeds will go to support Jesuit Mission works, empowering vulnerable communities in Southeast Asia and Africa.

So as you come along to vote, please contribute to the works of Jesuit Mission by buying a "Democratic Sausage and Drink".