



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr An Le
Parish Secretary: Cherrie Azzopardi



Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

YOUTH MASS: 2nd & 4th Sunday
each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

After 9:15am Mass: Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE:
Year 7+ Friday's 5pm-9pm Community House

ENCOUNTER: Youth Group: Primary school age 3pm-4:45pm before Youth Mass 2nd & 4th Sundays of each Month. Community House

Video Sunday Mass:

LIVESTREAMING WILL RETURN ON SUNDAY 9TH JUNE

Or go to website to copy link:

<https://www.melbcatholic.org/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

UPCOMING HOLY DAYS:

- Sunday 2nd: THE MOST HOLY BODY AND BLOOD OF CHRIST
- Wed 5th: St Boniface, Bishop, Martyr
- Friday 7th: THE MOST SACRED HEART OF JESUS
- Saturday 8th: The Immaculate Heart of Mary

THIS SUNDAY 2ND

9am and 11am Masses

At St Macartan's school hall

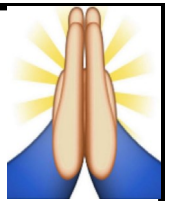
97 Bungower Rd

Sunday 9th: ALL Masses back in the Church

HAPPY 21ST BIRTHDAY DIDIER LE MIERE

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Evan Senn, Adeline Lyn Tilden, Angela Turner, Poala Solvy, Kathleen Rose, Barbara Seymour, Barbara Hent, Gai Beveridge, Barbara Hunt, Dr Ron Fitzgerald, James Tokarczyk, Sarah-Jane Sharp, Pat Guest, Sinead Ryan, Sean O'Leary, Rita Fordyce, George Cerolini, Maggie Campbell, Anne Hosemans, Michael Kesik, Jane Payne., Paul Cowling, Peter Clark & Philip Stokes & Bill Adams.



Recent Deaths: Errol Rowe,

Death Anniversaries: Zofia Vuckovic, Christine Niblett & Charlotte Beck

First Reading

Exodus 24:3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.'

Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

A Responsorial Psalm

Ps 115:12-13. 15-18. R. v.13

(R.) I will take the cup of salvation,
and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise; I will call on the Lord's name. **(R.)**
2. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I; you have loosened my bonds. **(R.)**
3. A thanksgiving sacrifice I make: I will call on the Lord's name.
My vows to the Lord I will fulfil before all his people. **(R.)**

Second Reading

Hebrews 9:11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.
Alleluia!

Gospel

Mark 14:12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Communion Antiphon

John 6:57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

TICKETS ON SALE NOW!!!

The esteemed excelsis choir is performing at St Macartan's Catholic Church
this Winter!

Saturday 8th June 2pm—3:30pm

6 Drake Street Mornington

Free Afternoon tea with Tea and coffee to be provided after the performance

Tickets are selling fast: Get your tickets while you can.

C'MON WE NEED YOUR SUPPORT! - TICKETS ONLY \$10

Tickets available after mass or in the Parish office

gospel focus

Words of Institution

The words of the gospel passage in which Jesus takes bread and wine and blesses them will be familiar. They are the words used at the consecration of the bread and wine during the Mass. The words and actions of Jesus at the Last Supper are regarded as instituting the celebration of the Eucharist. Jesus took an act that was familiar to the Passover meal and gave it a new meaning and a new significance for his followers. What had been a memory of escape from slavery in Egypt became an ongoing reminder of Christ's continued presence in the Eucharist and in the Eucharistic community.

Gospel Reflection

In the Jewish tradition, blood plays a very interesting double role – being both sacred and impure. As we see from this week's first reading, blood was used as a sign of sealing a covenant and so took on a very sacred significance. Blood was held to be sacred due to its relationship with life and thus God. However, in other circumstances, blood was regarded as forbidden and impure. The Torah forbids the eating of blood and so for meat to be regarded as kosher (ritually proper) it must be drained of all blood at the time of slaughter. This prohibition has to do with an ancient pagan practice of eating blood and was designed to distinguish the Jews from such pagan practices. In the parable of the Good Samaritan we see the two Temple officials avoiding the beaten and bloodied man because

to touch him would have made them ritually impure and unable to perform their duties. So we have this interesting contrast that blood was regarded as being both very sacred as well as impure.

It is in the context of sealing a covenant that Jesus used blood at the Last Supper. Jews would have been very familiar with the notion that a covenant with God was sealed with blood and so for Jesus to describe his blood as being 'the blood of the covenant' would have been immediately significant to his disciples and the first audience of the Gospel. Jesus is marking a new covenant between God and God's people – a covenant in blood like the covenants of old. He is making it clear that God is prepared to start over again with the people – a new covenant for a new phase of the ever developing relationship.

Historical Context – Covenant

Covenant is a recurring element throughout the Old Testament writings. A covenant is a formal agreement between two or more parties. In the Biblical context, covenants were made between God and God's people. The first covenant, although not described as such, is the covenant between God and Adam – each promising certain things. After the failure of this covenant, God renewed the covenant promise to Noah and symbolised it with the rainbow. Later covenants were again struck with Abraham, Moses and David – each time initiated by God to give the people another chance to be faithful to their relationship

Pope: 'Chinese Catholics bear witness to faith in charity and mercy'

Pope Francis recalls the 100th anniversary of the Concilium Sinense in Shanghai, and encourages Chinese Catholics to testify to their faith through works of mercy and charity, while promoting the harmony of social coexistence.

By Devin Watkins

The Pontifical Urban University in Rome hosted a conference on Tuesday to mark the 100th anniversary of the Concilium Sinense, the first and only Council of the Chinese Catholic Church, which was held in Shanghai in May and June 1924.

Pope Francis sent a video message to participants attending the event, calling the anniversary "a precious occasion for many reasons."

He noted that the Sinense important step forward for in China.

"The Holy Spirit," he said, "er, allowed harmony to led them along paths that not have imagined, even ties and resistance."

At the time, Council at-distant countries and idea of allowing Chinese-ops to lead dioceses.

During the Sinense Coun-agreed that the Church in China should have "a Chinese face," since "Christ's proclamation of salvation can only reach every human community and every single person if it speaks in their 'mother tongue'."

Christ safeguards faith of Chinese Catholics

Pope Francis recalled the important contribution of Archbishop Celso Costantini, the First Apostolic Delegate to China, whom Pope Pius XI entrusted with the task of organizing the Council. Archbishop Costantini's efforts allowed the communion between the Holy See and the Church in China to manifest "fruits of good for all the Chinese people."

The Council of Shanghai, said the Pope, "was not a question of 'changing strategy', but of following paths that best conformed to the nature of the Church and her mission."

Participants trusted in the grace of Christ, he added, and their gaze toward the future has become the modern Church's present. "The Lord in China has safeguarded the faith of the people of God along the way," said the Pope. "And the faith of God's people has been the compass that has shown the way throughout this time, before and after the Council of Shanghai, until today."

Jesus' followers love peace

Recalling the fruits of the Concilium Sinense, Pope Francis said Chinese Catholics, "in communion with the Bishop of Rome, walk in the present time."

He invited them to bear witness to their faith through works of mercy and charity, thereby contributing to "the harmony of social coexistence, to the building of the common home."

"Those who follow Jesus love peace," said the Pope, "and find themselves together with all those who work for peace, in a time in which we see inhuman forces at work that seem to want to accelerate the end of the world."

Motherly care of Our Lady of Sheshan

In conclusion, the Pope praised Chinese Catholics' devotion to Our Lady of Sheshan, whose Shrine sits near Shanghai and whose feast day is celebrated on May 24.

He entrusted the Church in China to her intercession, and prayed that "peace may win everywhere." "Remembering the Council of Shanghai," he concluded, "can also suggest today new paths to the entire Church and open paths to be undertaken with boldness to proclaim and bear witness to the Gospel in the present."



Council marked an the Catholic Church

"brought them togeth-grow among them, many of them would overcoming perplexi-

tendees hailed from many resisted the born priests and bish-

cil, however, they



Jokes of the Week

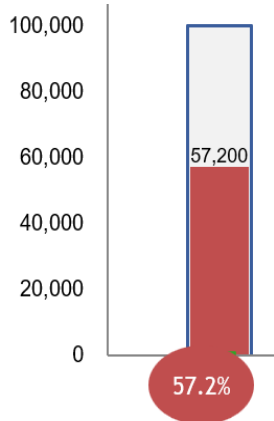


#1: “Do you think two cases of whiskey are enough?” There was to be a Baptismal party for the new baby of a soldier and his wife at their home on an Army base. Before the ceremony the chaplain took the new father aside. “Are you prepared for this solemn event?” he asked. “I guess so,” replied the soldier. “I’ve got two hams, pickles, bread, cake, cookies……” “No, no!” interrupted the chaplain. “I mean spiritually prepared!” “Well, I don’t know,” said the soldier thoughtfully. “Do you think two cases of whiskey are enough?”

Beyond all that we hunger for is the hunger for spiritual nourishment. Sometimes people aren’t even aware that this exists. But Jesus realized this hunger and instituted the Holy Eucharist to feed our starving souls.

Additional anecdote

The Eucharistic miracle at the tomb of St. Christina, in Bolsena, Italy: Today we are reminded of a miracle that took place in 1263. A German priest, Peter of Prague, stopped at Bolsena while on a pilgrimage to Rome. He is described as being a pious priest, but one who found it difficult to believe in Transubstantiation. While celebrating Mass at the tomb of St. Christina, located in Bolsena, Italy, he had barely spoken the words of Consecration when blood started to seep from the consecrated Host and trickle over his hands onto the altar and the corporal. The priest was immediately confused. At first, he attempted to hide the blood, but then he interrupted the Mass and asked to be taken to the neighboring city of Orvieto, the city where Pope Urban IV was then residing. The Pope listened to the priest’s story and gave him absolution for his lack of Faith. He then sent emissaries for an immediate investigation. When all the facts were ascertained, he ordered the Bishop of the diocese to bring to Orvieto the Host and the linen cloth bearing the stains of blood. With archbishops, cardinals and other Church dignitaries in attendance, the Pope met the procession and, amid great pomp, had the relics placed in the cathedral. The linen corporal bearing the spots of blood is still reverently enshrined and exhibited in the Cathedral of Orvieto, Italy. — Pope Urban IV was prompted by this miracle to commission St. Thomas Aquinas to compose the liturgical prayers in honor of the Eucharist. One year after the miracle, in August of 1264, Pope Urban IV introduced the saint’s compositions, and by means of a papal bull instituted the feast of Corpus Christi



ROOF RESTORATION - FUND RAISING

Currently you have donated

\$57,300

We still need to get to \$100,000

We now have painting to do!

Then

Next is the entrance foyer.

Parish Footy Tipping Competition

Well done to our only 2 tippers with 9/9 from Round 11 last week-- great tipping Anneliese Jolly and Olivia Jolly. Mel Fisher is till in our lead. He is 3 in front of Lachlan Jolly and another 1 in front of Delina and Geoff Walsh.

Round 11 completed the Sir Doug Nicholls Round. Dreamtime at the G was a feature. It was first held in 2006 with Richmond and Essendon competing for The Kevin Sheedy Cup and the best player in the match being awarded the Yiooken Award. Sir Doug Nicholls is the only AFL player to have been knighted and the only Aboriginal person or AFL player to serve as a state governor. The match is also associated with The Long Walk to promote reconciliation and respect of Aboriginal and Torres Strait Islander people

If you have any questions or queries please email or call one of our administrators:

James Barrett flob@bigpond.net.au—0418 491 781

Spencer Meier sanddmeier@bigpond.com --- 0448 602 288



St Vincent de Paul Winter Appeal

As winter is fast approaching, the disadvantaged in our community will need your help even more.

Please be generous at the St Vincent de Paul leaving collection at Masses this weekend.



Mass Co-ordinators

6.00pm Carmel Coles 5975 3080

9.00am Helen Britton 0437 279 029

11.00am Patricia Duryea 0418 139 599

5.00pm Marino Cassemento 0408 394 792

The Body and Blood of Christ – 1st/2nd June 2024

9am and 11am Masses in St Macartan's School Hall

6.00pm Readers Brian Scantlebury, Marlene Tesmann

Eucharistic Mins Michael Turner, Fay Murphy

9.00am Readers Michael Kerr, Spencer Meier

Eucharistic Mins Marcelle Azzopardi, Christina Llopart

11.00am Readers Irene Hackett, Joan Clements

Eucharistic Mins Rosina di Petta, Evelyn Atkins

10th Sunday in Ordinary Time – 8/9 June 2024

6.00pm Readers Kees Duyvestyn, Carmel McGrath

Eucharistic Mins Mairi Duyvestyn, Christina Llopart

9.00am Readers Kathleen Ronchi, Don Ziino

Eucharistic Mins Patricia Thomas, Richard Jolly

11.00am Readers Michael Harrison, Terry Roberts

Eucharistic Mins Sue Fletcher, Rosina di Petta

11th Sunday in Ordinary Time – 15/16 June 2024

6.00pm Readers Louise Renshaw, Fay Murphy

Eucharistic Mins Alis Fisher, Joyce Ward

9.00am Readers Paul Girolami, Spencer Meier

Eucharistic Mins Delina Frank, Pat Girolami

11.00am Readers Irene Hackett, Joan Clements

Eucharistic Mins Bridie Sexton, Evelyn Atkins

PARISH JOB VACANCIES

—OUR LADY OF PERPETUAL HELP & OUR LADY OF FATIMA

Parish Coordinator

Our Lady of Perpetual Help & Our Lady of Fatima, Rosebud

Finance Officer

Our Lady of Perpetual Help & Our Lady of Fatima, Rosebud.

Further details of the above positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

Ph: 03 5950 0466 or Ph: 03 9401 6314

THANKSGIVING CAMPAIGN

In the coming weeks, we will commence our Offertory Giving Campaign in our parish community, which will run over a three-week period. Giving generously is a way to deepen our faith and is a vital part of our identity as Christian worshippers. You are encouraged to engage prayerfully with the content presented and provided over this time and we look forward to growing and going deeper in our relationship with Christ through this process.

Personalized Pledge Packs can be found in the church foyer— they are arranged alphabetically based on Surnames.

There are also blank packs available if you would like to start donating.

More information will come in the following weeks, including how to fill out the information and returning the packs to the office.

Caritas Australia's Papua New Guinea Landslide Disaster

Remote communities in Papua New Guinea have been devastated by a catastrophic landslide that struck at 3am on 24th May. The timing of the landslide meant most people were sleeping at the time of the disaster, with little time to escape.

Thousands are feared dead. Although the initial estimate from the United Nations was that at least 670 people may have lost their lives, this number could climb dramatically from recent reports. The total population of the entire affected ward is nearly 4,000 people, but this number could be higher due to an increased number of displaced people who have been living in the area in recent times.

The ongoing search and rescue operations are facing challenges due to the hazardous terrain and the continuous threat of landslides. As rescue efforts continue, those who have lost their homes urgently need our support now, and in the weeks and months ahead.

Please act now.

You can donate online at www.caritas.org.au/png or phone 1800 024 413



Saturday 14 September 2024

is the 15th Anniversary of the Wall to Wall Ride

The Wall to Wall Ride for Remembrance is run in September each year in the lead up to National Police Remembrance Day to remember and honour our fallen colleagues, to raise funds for police legacies and to promote safe and lawful motorcycling. Groups of riders will depart from every capital city coming together in Canberra to ride as one group to the National Police Memorial for a ceremony honouring their fallen.

As a Police Chaplain I am proud to serve those people who serve us - that is, the Women and Men of our Police Force. The Wall-to-Wall ride of remembrance is one way I have of helping raise funds for associated organisations connected to the Police Force and as well as showing my personal support by riding with them. I think we all owe a great deal of gratitude to our Police force and for their support of agencies such as the **Police Legacy** and other worthwhile groups.

You can participate in this event by sponsoring me:

[2024 Wall to Wall Ride for Remembrance | Fr Geoff Police Chaplain \(gofundraise.com.au\)](https://gofundraise.com.au/2024-Wall-to-Wall-Ride-for-Remembrance-Fr-Geoff-Police-Chaplain)

Fr Geoff

Hi All,

Just forwarding onto you some information for those in your church communities. I run a Mens Network through the shire we support local grassroots mens organisations across our community. They have initiated a number of events across Mens Health Week and I am just promoting to you. There is also a link here to book in for some of the events too that require booking. [Men's Health Week 2024 by Mornington Peninsula Shire | Eventbrite](#)

Happy Sad Man is a really beautiful film and has a rating of M they encourage families and younger boys to attend. It will be screened free at a screening in Frankston and on The Mornington Peninsula. The director will be attending both screenings for a Q&A following the film.

I also would be very happy for any of you to pass on the details of the Mens network to anyone involved in men's ministries in your churches they would be most welcome to attend our meetings and get involved. We meet four times a year and it's an opportunity to share what your doing and cross promote as well as be involved in establishing events and activities for men's health week and movember etc etc.

REBEKAH POPPLEWELL | Youth & Families Development Officer

Email: rebekah.popplewell@mornpen.vic.gov.au **Email:** rebekah.popplewell@mornpen.vic.gov.au

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am (Except the 1st Saturday of the month):
Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm - 6pm
Or via Zoom. Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo
Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinators are** Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr An email: An.le@cam.org.au 59752200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes, Email: morningtonparish.youth@cam.org.au

Schools:

- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn
- **Vice Principal:** Mission, Identity & Community: Matthew Williams

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More Space Available: Contact Parish Office



74 Main Street, Mornington, Victoria 3931
Fr Geoff rates it as: Yum, Yum, & Yummy!
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EMAIL: duck@duckmagic.com



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Danielle Field

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tour@mpexperience.com.au



MORNINGTON

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Shop SP002,

Mornington Central

78 Barkly Street

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