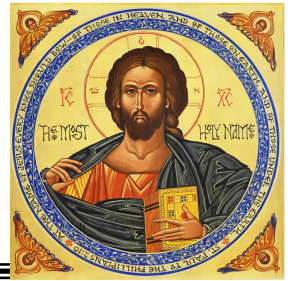




HOLY NAME, EAST PRESTON

TWENTY NINTH SUNDAY ORDINARY TIME
YEAR A

18TH OCTOBER, 2026



MASS TIMES

Rosary 30min before Mass

Monday

Our Lady of the Way 10.00am

Tuesday

Holy Name 9.00am

Wednesday

Our Lady of the Way 10.00am

Thursday

Holy Name 9.00am

Friday

Our Lady of the Way 10.00am

Saturday

Holy Name 9.00am

Vigil

Our Lady of the Way 6.00 pm

Sunday

Our Lady of the Way 9.00 am

Holy Name 10.30am

Holy Name (Viet.) 4.00pm

Confession Times.

Saturday: Holy Name:

After 9.00am Mass

Saturday: Our Lady of the Way:

5.15-5.45pm

ENTRANCE

I call upon you, God, for you will answer me; bend your ear and hear my prayer. Guard me as the pupil of your eye; hide me in the shade of your wings.

PSALM

R. Give the Lord glory and honor.

O sing a new song to the Lord,
sing to the Lord all the earth.

Tell among the nations his glory
and his wonders among all the peoples.

The Lord is great and worthy of praise,
to be feared above all gods;

the gods of the heathens are naught.

It was the Lord who made the heavens.

Give the Lord, you families of peoples,
give the Lord glory and power,

give the Lord the glory of his name.

Bring an offering and enter his courts.

Worship the Lord in his temple.

O earth, tremble before him.

Proclaim to the nations 'God is king.'

He will judge the peoples in fairness.

R. Give the Lord glory and honor.

COMMUNION ANTIPHON

The Son of Man came to give his life as a ransom for many.

FEAST DAYS DURING THE WEEK

Monday Monday of Week 29 (Sts John de Brebeuf, Isaac Jogues, Priests & Companions, Martyr, St Paul of the Cross, Priest)

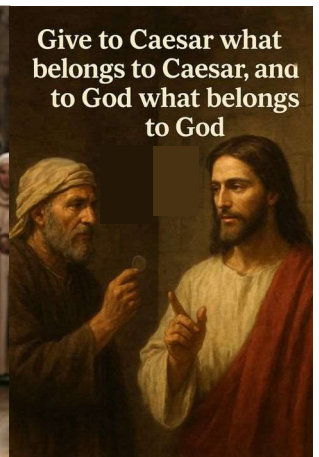
Tuesday Tuesday of Week 29

Wednesday Wednesday of Week 29

Thursday Thursday of Week 29 (St John Paul II, Pope)

Friday Friday of Week 29 (St John of Capistrano, Priest)

Saturday Saturday of Week 29 (St Anthony Mary Claret, Bishop)



Holy Name, East Preston: 28 Robb St, Reservoir 3073 Ph: 9471 0832

Parish Website - Visit us at www.melbcatholic.org/s/prestoneast Email: prestoneast@cam.org.au

Parish Priest: Fr John O'Connor **Parish Secretary:** Francesca

Office: (Francesca) Tues. & Wed.: 9.00am to 1.00pm

<u>MASS</u>	<u>VENUE</u>	<u>LANGUAGE</u>	<u>READERS</u>	<u>EXTRAORDINARY MINISTERS OF COMMUNION</u>
<i>Twenty Ninth Sunday Ordinary Time</i>			<i>Year A</i>	<i>Sunday 18th October, 2026</i>
10.30am	Holy Name, E. Preston	English/Italian	Regina Biada/Brandon Luu	Maria Moderana
<i>Thirtieth Sunday Ordinary Time</i>			<i>Year A</i>	<i>Sunday 25th October, 2026</i>
10.30am	Holy Name, E. Preston	English/Italian	Maria Moderana/Rocky Richards	Carlos Moderana

RECENTLY DECEASED: We pray for all who died recently especially

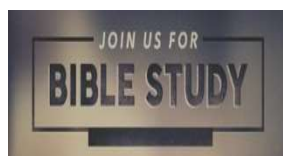
ANNIVERSARIES: We pray for all anniversaries about this time especially



<https://www.youtube.com/@LectiowithSeanHiller>



<https://www.youtube.com/keithnester>



GROWING DEEPER IN FAITH- EVENING TEA AND BIBLE STUDY Whether you're completely new or simply curious – Come for an evening of tea and Bible, conversation and reflection. No prior knowledge needed. Join us for a relaxed, welcoming monthly gathering where we'll unpack Scripture together, and deepen our understanding.

Next session will be Tuesday, 27th October at 7pm in the Gathering Room at Holy Name.



Caritas Australia is working with Caritas Nepal and local partners to provide lifesaving assistance, including emergency shelter, food, safe drinking water, healthcare and protection support for affected families. To donate to the Caritas Australia Nepal Floods Appeal, visit www.caritas.org.au/nepal or call 1800 024 413.



Visitation and Communion

If you or someone you know wishes to receive Communion at home or a visitation, please let Fr John know.

LEO XIV: **GENERAL AUDIENCE;** *Saint Peter's Square, Wednesday, 23 September 2026*

Brothers and sisters, good morning and welcome!

As we continue our journey through the Pastoral Constitution *Gaudium et Spes* of the Second Vatican Ecumenical Council, we come to the third chapter of the first part, which bears the intriguing title: "Man's Activity Throughout the World". The fundamental question is this: what is the value of human activity in the world, and therefore of technical, social and scientific progress? We may recall that, less than four years after the close of the Council, on the night of 20-21 July 1969, man set foot on the Moon for the first time. Created in the image and likeness of God, the human being is the agent of progress. With freedom and intelligence, he increases his knowledge, thereby advancing society as a whole. We can easily see this by considering the improvements in living conditions over successive generations. Indeed, the Document states, "many benefits once looked for, especially from heavenly powers, man has now enterprisingly procured for himself" (no. 33). For this reason, some thinkers have portrayed scientific and technical progress as something that weakens man's relationship with God, to the point of making it seem superfluous, or even as antagonistic to the Christian faith. And this interpretation has brought about a change in the way contemporary man views the world, compared with previous ages. Such a prejudice is particularly prevalent in that part of Western culture which has lost its reference to Christian Revelation. In post-Christian humanisms, the human being and God are mistakenly presented as rivals: in order to assert his knowledge, his freedom and his progress, man would have to emancipate himself from God. Ultimately, however, by denying the relationship with God, one also loses the possibility of affirming the transcendent value of the human person. This is the "tragedy of atheistic humanism", well described by a leading theologian of the Second Vatican Council, Henri de Lubac. [1] The Council wishes to provide a clear answer: Christians, states *Gaudium et Spes*, "can justly consider that by their labour they are unfolding the Creator's work, consulting the advantages of their brother men, and are contributing by their personal industry to the realization in history of the divine plan" (no. 34). Indeed, the Constitution continues, "far from thinking that works produced by man's own talent and energy are in opposition to God's power, and that the rational creature exists as a kind of rival to the Creator, Christians are convinced that the triumphs of the human race are a sign of God's grace and the flowering of His own mysterious design" (*ibid.*). In essence, God has placed in the hands of men and women a creation that is still *in statu viae* - that is, on a journey, in the process of growth - so that they may bring it to fulfilment through their wise activity. [2] Here there is an important reference to the mystery of the Incarnation. Humanity - and with it work, progress and the autonomy of created realities - is not absorbed or nullified by the encounter with God, but rather taken up in its entirety, continuing to be, in Christ, free and active: indeed, it is in Him that it finds full truth and freedom. Furthermore, in the Eucharistic celebration, the fruit of human labour, represented by bread and wine, is placed upon the altar every day to be transformed into the Body and Blood of Christ. From this perspective, an important truth emerges: to encounter God, the human being must not abandon his earthly occupations, but can live his vocation fully, carrying out his daily work well and sanctifying it. [3] Christians, like everyone else, are involved in building the city of man, striving towards the end of all things and the encounter with God, and reminding those with whom they share the adventure of progress, science and life of this ultimate purpose. Earthly progress must certainly be clearly distinguished from the development of the Kingdom of Christ; however, the Council affirms that "to the extent that the former can contribute to the better ordering of human society, it is of vital concern to the Kingdom of God. ... All the good fruits of our nature and enterprise, we will find them again, but freed of stain, burnished and transfigured" (no. 39). Finally, let us recall that in order to become authentic human progress - that is, progress for the whole person and for all people - technical and scientific progress must be inspired and guided by charity. Only in this way can it always be placed in the service of human dignity and promote the living conditions of all, especially the most disadvantaged. Dear brothers and sisters,

the Second Vatican Council invites us to share the bread of knowledge and know-how, so that every person and every people may develop their potential, and together, with God's help, we may build a better future.

Online Donation

Name: Holy Name Parish Church
BSB: 083 347 A/C: 881194481

Name: OLWay & Holy Name Presbytery
BSB: 083 347 A/C: 66765 5224

The Presbytery account is for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne.

We appreciate your generous support to the parish and priest of Holy Name.

At Holy Name Parish, East Preston we hold the care, safety and wellbeing of children and young people as a central fund fundamental responsibility of our parishes

THE PHARISEES WENT AWAY TO WORK OUT BETWEEN THEM HOW TO TRAP THE LORD THEY SENT THEIR DISCIPLES TO HIM TOGETHER WITH THE HERODIANS TO SAY MASTER WE KNOW THAT YOU ARE AN HONEST MAN AND TEACH THE WAY OF GOD IN AN HONEST WAY AND THAT YOU ARE NOT AFRAID OF ANYONE BECAUSE AMANS RANK MEANS NOTHING TO YOU TELL US YOUR OPINION THEN IS IT PERMISSIBLE TO PAY TAXES TO CAESAR OR NOT BUT THE LORD WAS AWARE OF THEIR MALICE AND REPLIED YOU HYPOCRITES WHY DO YOU SET THIS TRAP FOR ME TO SEE THE MONEY YOU PAY THE TAX WITH THEY HANDED HIM A DENARIUS AND HE SAID WHOSE HEAD IS THIS WHOSE NAME	H H U A T B J J B Q M B K E U T T E R H M F Z S T Q Q V Q Q R V Q G Y Y T O M L L	Y L C H A B M S E D M O N U G I R E A J O S O P N B L I B P L N A Y P X L P O U T U D B K M F F S H E N X S S	H K E X B P U U Y E A N B N V B G I U R E B L T Y R K A X	U C W Y T H E N A K B M N D T O F T H E I R Z V Y W N F X K	A H G U O H H C U U B A J D T R T N U K E S Q B K A V R Y X	T A B B G U E K A J Y N W I T H T H E D Z D A T Q K P S C A	B T M J O W T N H U J S V D O O A I I U D E C S B J N U F T	J H S L D N N O Q J S L B M P G L T R N X V Q L O W T S G H	B E D A V B H T Y R W E N T A W A Y G W G U N J Q I B T W J	Q M Z K T B B A J O L H G T Y N C P V Q B L M D N C Q H H T	M O S O C O T F U J U Q E O N E H K R N T O C I T V F E Z H	B N U P N V C R U F B K G H T A C A E S A R S S W O S I T E	K E G I V E B A C K Q C X I Q H S S H T X D C C T O T R A P	U Y T F E R C I E Z T R W M A S T E R Q E W N I O W X E N H	T H E W A Y Y D T S W R Y O U A R E A N S A J P G H C X D A	E R R Q E W P O R H A I S T H I S A X Z T S V L E O F Y H R	H C H E U E S K U W G R D T G D F R N Y O U S E T S B G E I	M L I B P L N A Y P X L P O U T U D B K M F F S H E N X S S	F T Z E Y L L Y I L A P E K B O P I N I O N L O E N V D A E	Z H D L X L I Y G N L Y P T U T R L Q V G F B S R A H D I E	S E Y O U A R E O G F I T E M H O N E S T I G Y U M B I D S	T L T N S U A N D T E A C H R E Y W O B H O D O T E E Q R F	Q O O G R T A X W I T H T H E M S P C T C D T C D I L C F X	Q R F S T H E Y H A N D E D D T I E O T H A T A L R O U G M	V D M A L I C E A N D A L E W H O S E C O I E E J P N R F U	Q X E K N B U T T H E I L N G I C H S C R W M S P Y G C S O	G F A E W Y L F O V C I U A Q S K J N I I I O A A R S Y P I	Y Q N Y H H O I W M G N S R J T A H W C - Q T R O R T O N P	T O S A Y O A N C S F A Q I W R X E K D J B W E K N O W S Z	M B U V D X W T E L I N M U T A W A R E H H L E S J R U Z U	L I M R O H E R O D I A N S F P N D C X T T H E Y S E N T K	CAESARS HETHEN	SAID TO THEM VERY WELL	GIVE BACK TO CAESAR	WHAT BELONGS TO	CAESAR AND TO	GOD WHAT BELONGS	TO GOD
---	---	---	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	-------------------	---------------------------	------------------------	--------------------	------------------	---------------------	--------

A reading from the book of Isaiah 45: 1.4-6

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more: It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing. **The Word of the Lord**

A reading from the first letter of Paul to the Thessalonians 1: 1-5

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace. We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ. We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction. **The Word of the Lord**

GOSPEL ACCLAMATION

Alleluia, alleluia! Shine on the world like bright stars; you are offering it the word of life. Alleluia!

A reading from the holy Gospel according to Matthew 22: 15-21

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius, and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar—and to God what belongs to God.'

The Gospel of the Lord

Dal libro del profeta Isaia

Dice il Signore del suo eletto, di Ciro: «Io l'ho preso per la destra, per abbattere davanti a lui le nazioni, per sciogliere le cinture ai fianchi dei re, per aprire davanti a lui i battenti delle porte e nessun portone rimarrà chiuso. Per amore di Giacobbe, mio servo, e d'Israele, mio eletto, io ti ho chiamato per nome, ti ho dato un titolo, sebbene tu non mi conosca. Io sono il Signore e non c'è alcun altro, fuori di me non c'è dio; ti renderò pronto all'azione, anche se tu non mi conosci, perché sappiano dall'oriente e dall'occidente che non c'è nulla fuori di me. Io sono il Signore, non ce n'è altri».

Parola di Dio : All: Rendiamo grazie a Dio

Dalla prima lettera di san Paolo apostolo ai Tessalonicési

Paolo e Silvano e Timoteo alla Chiesa dei Tessalonicési che è in Dio Padre e nel Signore Gesù Cristo: a voi, grazia e pace. Rendiamo sempre grazie a Dio per tutti voi, ricordandovi nelle nostre preghiere e tenendo continuamente presenti l'operosità della vostra fede, la fatica della vostra carità e la fermezza della vostra speranza nel Signore nostro Gesù Cristo, davanti a Dio e Padre nostro. Sappiamo bene, fratelli amati da Dio, che siete stati scelti da lui. Il nostro Vangelo, infatti, non si diffuse fra voi soltanto per mezzo della parola, ma anche con la potenza dello Spirito Santo e con profonda convinzione.

Parola di Dio

Dal Vangelo secondo Matteo

In quel tempo, i farisei se ne andarono e tennero consiglio per vedere come cogliere in fallo Gesù nei suoi discorsi. Mandarono dunque da lui i propri discepoli, con gli erodiani, a dirgli: «Maestro, sappiamo che sei veritiero e insegna la via di Dio secondo verità. Tu non hai soggezione di alcuno, perché non guardi in faccia a nessuno. Dunque, di' a noi il tuo parere: è lecito, o no, pagare il tributo a Cesare?». Ma Gesù, conoscendo la loro malizia, rispose: «Ipocriti, perché volete mettermi alla prova? Mostratemi la moneta del tributo». Ed essi gli presentarono un denaro. Egli domandò loro: «Questa immagine e l'iscrizione, di chi sono?». Gli risposero: «Di Cesare». Allora disse loro: «Rendete dunque a Cesare quello che è di Cesare e a Dio quello che è di Dio».

Parola del Signore