

Saint Mary's Catholic Church

Mount Evelyn



Twelfth Sunday in Ordinary Time (Year B)

23 June 2024

Readings

Next Week

13th Sunday in Ordinary Time

Wis 1:13-15; 2:23-24

Ps 29:2, 4-6, 11-13

2 Cor 8:7, 9, 13-15

Mk 5:21-24, 35-43

in a nutshell

Calming the Storm. When the storm blew up on the Sea of Galilee, Jesus' disciples feared that their boat would be swamped by the waves. But Jesus, who was with them, calmed the sea. At times we can feel that we are swamped by various troubles. But Jesus is with us to protect us. Like the apostle Paul we are overwhelmed, not by storms and troubles, but by the love God has made visible in Christ.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend: Harry & Dorothy Heering, Frankie Petinella. For those who have died recently: Domenica Pignataro and all those whose anniversary occurs at this time:

of special note

Peter's Pence Collection
Next Week.

More Information Inside!

Raise Your Voices

Entrance Antiphon

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

Responsorial Psalm

(R.) Give thanks to the Lord, his love is everlasting.

Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep. (R.)

For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress. (R.)

Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed. (R.)

They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for men. (R.)

Gospel acclamation

Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people.
Alleluia!

Communion Antiphon

I am the Good Shepherd, and I lay down my life
for my sheep, says the Lord.

The Parish of St Mary's

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday

9:00am-4:00pm

Weekly Schedule

Sunday Mass

Saturday—6:30pm (EST)

5:00pm (EDST)

Sunday—10:30am & 5:00pm

Weekday Mass & Rosary

Tuesday—9:00am

Thursday—9:00am

Friday—9:00am

Rosary prayed before morning Mass

Reconciliation

Saturday—11:30am-12:30pm

Friday—8:10am-8:40am

Exposition

Friday at 8:00am

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Angela Glennie

Website:

smmountevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Website: melbcatholic.org/s/mountevelyn

Email: mountevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Remember children should be accompanied by an adult family member to the toilet.

Safeguarding Committee

Fr Michel
Janine Meades
Alan Somers
Sue Van der Linden
Karla Zmegac

SUPPORTING YOUR PARISH



Car Parking –WEEKDAY Masses

Please use available car parks for Mass rather than the front of the church leaving the front for the truly disabled.

Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm, St Mary's
Conference 0427 874 374 or Alan Somers
0419 134 300

Bulletin notices: by 12:00 noon Thursday
please: mountevelyn@cam.org.au

For positions vacant within the Diocese
visit:
<https://melbournecatholic.org/job-vacancies>

Regular Gardening/Working Bee on first and third Saturdays of the month at 8:00 –10:00 am. Thank you to the volunteers who turn up to assist with the maintenance of the grounds around the church.
Next: 6 July & 20 July

Parish Meetings: Tuesday, June 18

Finance Committee 7:00pm
Parish Safeguarding 7:30pm
Parish Council 8:00pm

Parish Notices

Funeral Mass this week for Domenica Pignataro

The funeral for Domenica Pignataro will be held on Thursday 27 June at 11:30. Viewing at 5:30pm and Rosary at 6:00pm on Wednesday evening.

Save the Date

Next Parish BBQ Sunday 21 July after 10:30 Mass

Safeguarding Update

The safety of children and vulnerable people is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community. Updated policies have been produced by the Archdiocese and links to these are available on the Parish website. A reminder that anyone volunteering in the Parish needs a current Working With Children Check (WWCC); whether you are reading, playing the organ, singing as part of the choir, doing the flowers, cleaning the church, serving morning teas etc. this is a requirement. It is expected that you read and sign the Code Of Conduct. It is suggested that you visit the website to read this or hard copies will be available in the Sacristy. A single Declaration signature page will also be available. Completing the online training is also a requirement and should be completed over the next month or two if you have not already done so. Janine is available to assist on a Thursday if you would like to make an appointment. Both the signing of the Code of Conduct and completion of online training should be done every 3 years.
Remember children and young people should be accompanied by an adult family member to the toilet. For more information visit the Safeguarding page on the parish website.

Cleaning of the Church

We need to know who is doing the church cleaning, what they are doing, how often, and if anyone else would like to volunteer? Contact Vivianne Drieberg on 0409 021 203 or email the Parish Office.

Catholic Mission Appeal 2024—Thank you

We would like to thank you for your generosity supporting the Church in Mongolia and House of Mercy. Thanks to your kindness, people like Chuluunbaatar will have access to the support they need to help them get back on their feet. Your gift will also support a variety of Church programs around the world. To learn more about the impact your support is making, please visit catholicmission.org.au/our-work. Here, you can also sign up to our regular newsletter to keep up to date with the latest news. Donations from parishioners of St Mary's totalled \$310.65

Adoration of the Blessed Sacrament

We praise and thank Jesus Christ, our Good Shepherd, who accompanies us always in the holy Eucharist. The mystery we celebrate is so much greater than we could ever do or say. All our thanks, individually and combined, including all the saints that ever lived, all we can muster will be far short of what the incredible self-gift of Jesus in the holy Eucharist deserves. (Fr. Roger Landry)
We must see ourselves as sinners, always in need of forgiveness, reconciliation and ongoing purification. Confession is that unique Sacrament instituted by Christ on the evening of Resurrection Sunday, when he breathed the Holy Spirit into the Apostles and gave them the power to forgive sin in his name. (Fr. Antony Jones)
Adoration: Friday morning 8:00am. Yarra Junction Thursday 6:00pm (first Thursday Warburton). Confessions available during Adoration.

Special Collection Next Weekend—Peter's Pence

This collection helps provide the Holy Father with funds for emergency assistance to those in need. The proceeds enable Pope Francis to assist the most disadvantaged in emergency situations including victims of war, oppression, and disasters.

Stewardship Envelopes

Have you picked up your envelopes for the next 6 months? These are available in the narthex.

Stewardship Corner

"The he asked them, 'Why are you terrified? Do you not yet have faith?'" – Mark 4:40

Do you really trust God? Is God your first choice or last resort? Is your faith something you just do on Sunday or do you live the Gospel message every day of the week? Many of us know about God. How many of us have a personal relationship with Him? Start now, open your heart to receive our Lord. Talk and listen to Him every day. Move your discipleship from head knowledge to heart knowledge.

Supporting the Parish

As Collections (other than Special Collections) are no longer taken up during Mass there are a number of ways to contribute to the financial viability of the Parish:

- Cash donations in the labelled boxes in the narthex
- Tap and Go terminals
- Via the QR code in the bulletin
- Direct Debit BSB 083347 **Church:** 648531736, **Presbytery:** 649237379
- To donate via envelopes notify the office.

Pro-Life News

This year, make a bold stand for life by participating in the Baby Booties Campaign (run by the ACL). Every year, hundreds of babies are born alive during failed abortions in Australia, only to be denied basic medical care and left to die.... Knit, Crochet or Buy Baby Booties to Help Us Create a Powerful National Visual Protest. Whether you knit tiny booties yourself or purchase them, each one represents a precious life lost and becomes a powerful symbol honouring their humanity. You can POST BOOTIES NOW to Australian Christian Lobby, GPO Box 1424, Canberra, ACT 2601. <https://www.acl.org.au/baby-booties-2024/>

Something to bring a smile...

Susie's husband, George, had been slipping in and out of a coma for several months, prompting frequent visits by their parish priest. Things were looking grim, but she was next to her husband's bedside every single day without exception. One day as George slipped back into consciousness, he motioned for her to come nearer. She pulled the chair close to the bed and put her ear close so she could hear him. "You know," George whispered, his eyes filling with tears. "You have been with me through all the bad times. When I got fired, you stuck by me. When my business went under, you were by my side. When we lost the house, you were there. My health started failing, and low and behold you were there by my side. And you know what Susie?" "What dear," she asked, gently stroking his hand. "I've decided you're bad luck."

sourced from www.majellan.media

Readings Reflection

[In the Storm](#)

"Do you not yet have faith?" Our Lord's question in today's Gospel frames the Sunday liturgies for the remainder of the year, which the Church calls "Ordinary Time."

In the weeks ahead, the Church's liturgy will have us journeying with Jesus and His disciples, reliving their experience of His words and deeds, coming to know and believe in Him as they did.

Notice that today's Psalm almost provides an outline for the Gospel. We sing of sailors caught in a storm; in their desperation, they call to the Lord and He rescues them.

Mark's Gospel today also intends us to hear a strong echo of the story of the prophet Jonah. He, too, was found asleep on a boat when a life-threatening storm broke out that caused his fellow travelers to pray for deliverance, and then to marvel when the storm abated (see Jonah 1:3–16).

But Jesus is something greater than Jonah (see Matthew 12:41). And Mark wants us to come to see what the Apostles saw—that God alone has the power to rebuke the wind and the sea (see Isaiah 50:2; Psalm 18:16). This is the point of today's First Reading.

If even the wind and sea obey Him, shouldn't we trust Him in the chaos and storms of our own lives?

As with the Apostles, the Lord has asked each of us to cross to the other side, to leave behind our old ways to travel with Him in the little ship of the Church.

In their fear today, they call Him, "Teacher." And it is only faith in His teaching that can save us from perishing. We should trust in Christ, and trust like Christ—who was able to sleep through the storm, confident that God was with Him (see Psalm 116:6; Romans 8:31).

We should live in thanksgiving for our salvation, as today's Epistle tells us—as new creations, no longer for ourselves but for Him who died for our sake.

[Dr. Scott Hahn](#)
stpaulcenter.com

Credo of the People of God

[NOTE: Credo, Latin for "I Believe" from which we get the word Creed]

We believe in one only God, Father, Son and Holy Spirit, creator of things visible such as this world in which our transient life passes, of things invisible such as the pure spirits which are also called angels, and creator in each man of his spiritual and immortal soul.

We believe that this only God is absolutely one in His infinitely holy essence as also in all His perfections, in His omnipotence, His infinite knowledge, His providence, His will and His love. He is He who is, as He revealed to Moses; and He is love, as the apostle John teaches us: so that these two names, being and love, express ineffably the same divine reality of Him who has wished to make Himself known to us, and who, "dwelling in light inaccessible," is in Himself above every name, above every thing and above every created intellect. God alone can give us right and full knowledge of this reality by revealing Himself as Father, Son and Holy Spirit, in whose eternal life we are by grace called to share, here below in the obscurity of faith and after death in eternal light. The mutual bonds which eternally constitute the Three Persons, who are each one and the same divine being, are the blessed inmost life of God thrice holy, infinitely beyond all that we can conceive in human measure. We give thanks, however, to the divine goodness that very many believers can testify with us before men to the unity of God, even though they know not the mystery of the most holy Trinity...

We believe that in Adam all have sinned, which means that the original offense committed by him caused human nature, common to all men, to fall to a state in which it bears the consequences of that offense, and which is not the state in which it was at first in our first parents—established as they were in holiness and justice, and in which man knew neither evil nor death. It is human nature so fallen, stripped of the grace that clothed it, injured in its own natural powers and subjected to the dominion of death, that is transmitted to all men, and it is in this sense that every man is born in sin. We therefore hold, with the Council of Trent, that original sin is transmitted with human nature, "not by imitation, but by propagation" and that it is thus "proper to everyone."

We believe that our Lord Jesus Christ, by the sacrifice of the cross redeemed us from original sin and all the personal sins committed by each one of us, so that, in accordance with the word of the apostle, "where sin abounded, grace did more abound."

We believe in one Baptism instituted by our Lord Jesus Christ for the remission of sins. Baptism should be administered even to little children who have not yet been able to be guilty of any personal sin, in order that, though born deprived of supernatural grace, they may be reborn "of water and the Holy Spirit" to the divine life in Christ Jesus.

We believe in one, holy, catholic, and apostolic Church, built by Jesus Christ on that rock which is Peter. She is the Mystical Body of Christ; at the same time a visible society instituted with hierarchical organs, and a spiritual community; the Church on earth, the pilgrim People of God here below, and the Church filled with heavenly blessings; the germ and the first fruits of the Kingdom of God, through which the work and the sufferings of Redemption are continued throughout human history, and which looks for its perfect accomplishment beyond time in glory. In the course of time, the Lord Jesus forms His Church by means of the sacraments emanating from His plenitude. By these she makes her members participants in the Mystery of the Death and Resurrection of Christ, in the grace of the Holy Spirit who gives her life and movement. She is therefore holy, though she has sinners in her bosom, because she herself has no other life but that of grace: it is by living by her life that her members are sanctified; it is by removing themselves from her life that they fall into sins and disorders that prevent the radiation of her sanctity. This is why she suffers and does penance for these offenses, of which she has the power to heal her children through the blood of Christ and the gift of the Holy Spirit...

We believe that the Mass, celebrated by the priest representing the person of Christ by virtue of the power received through the Sacrament of Orders, and offered by him in the name of Christ and the members of His Mystical Body, is the sacrifice of Calvary rendered sacramentally present on our altars. We believe that as the bread and wine consecrated by the Lord at the Last Supper were changed into His body and His blood which were to be offered for us on the cross, likewise the bread and wine consecrated by the priest are changed into the body and blood of Christ enthroned gloriously in heaven, and we believe that the mysterious presence of the Lord, under what continues to appear to our senses as before, is a true, real and substantial presence...

We believe that the multitude of those gathered around Jesus and Mary in paradise forms the Church of Heaven where in eternal beatitude they see God as He is, and where they also, in different degrees, are associated with the holy angels in the divine rule exercised by Christ in glory, interceding for us and helping our weakness by their brotherly care.

We believe in the communion of all the faithful of Christ, those who are pilgrims on earth, the dead who are attaining their purification, and the blessed in heaven, all together forming one Church; and we believe that in this communion the merciful love of God and His saints is ever listening to our prayers, as Jesus told us: Ask and you will receive. Thus it is with faith and in hope that we look forward to the resurrection of the dead, and the life of the world to come.

From St Paul VI, Apostolic Letter, Credo of the People of God, 30 June 1968