

4 ENTRANCE ANTIPHON: O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

A reading from the prophet Nehemiah 8:2-6,8-10
Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, ‘Amen! Amen!’ Then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah – His Excellency – and Ezra, priest and scribe, and the Levites who were instructing the people, said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep.’ For the people were all in tears as they listened to the words of the Law. He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold. **The Word of the Lord.**

Responsorial Psalm: Your words, Lord, are spirit and life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R/.**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **R/.**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **R/.**

May the spoken words of my mouth, the thoughts of my heart, win favour in Your sight, O Lord, my rescuer, my rock! **R/.**

A reading from the first letter of St Paul to the Corinthians

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. If the foot were to say, ‘I am not a hand and so I do not belong to the body’, would that mean that it stopped being part of the body?

If the ear were to say, ‘I am not an eye, and so I do not belong to the body’, would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything? Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, ‘I do not need you’, nor can the head say to the feet, ‘I do not need you.’ What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it. Now you together are Christ’s body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them? **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! The Lord sent me to bring Good News to the poor and freedom to prisoners. **Alleluia!**

A reading from the holy Gospel according to Luke 1:1-4,4:14-21 Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord’s year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, ‘This text is being fulfilled today even as you listen.’ **The Gospel of the Lord.**

COMMUNION ANTIPHON: Look toward the Lord and be radiant; let your faces not be abashed.

Entrata: TI ESALTO, DIO, MIO RE <i>Ti esalto, Dio, mio re, Canteró in eterno a te: Io voglio lodarti, Signor, E benedirti. Alleluia!</i> Il Signore é degno d’ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e verita. R/. Il Signore é paziente e pietoso, Lento all’ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti. R/. Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto, La sua mano provvede loro il cibo. R/.	 Offertorio: MISTERO DELLA CENA Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi Gesù risorto e vivo sarà sempre con noi. Mistero della Chiesa è il Corpo di Gesù . Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare L’amore crescerá	Comunione: TI RINGRAZIO, O MIO SIGNORE Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l’amore che tu nutri per me. Alleluia, O mio Signore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Ciel! Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. Rit. Quell’amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. Rit.	Fine: È L’ORA CHE PIA È l’ora che pia la squilla fedel. Le note c’invia dell’Ave del ciel. Ave, ave, ave, Maria! Ave, ave, ave, Maria! Nel piano di Dio l’eletta sei tu, Che porti nel mondo il Figlio Gesù. Rit. A te, Immacolata, la lode, l’amor: Tu doni alla Chiesa il suo Salvator. Rit. Proteggi il cammino di un popol fedel, Ottieni ai tuoi figli di giungere al ciel. Rit.
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FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's

Archdiocese of Melbourne

St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068

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Weekly Parish Newsletter

Volume XIXI - Issue – 4th – 3rd Sunday in Ordinary Time “Year C” 26th January 2025

Parish Community Parish Priest: Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Katarina Sri Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEEND MASS TIMES

Saturday Vigil

5:30pm English

7:00pm Spanish

Mass in Swahili

3rd Sunday 5:00pm

Sunday

9:45am English

11:00am Italian

Mass in Brazilian

Last Sunday 5:00pm

Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am –12:30pm

Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

Every Friday at 8.30am in the chapel

Adoration 2nd Saturday 5:00pm

Faith Formation

1st Monday 9:45am

3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)

Monday 7.30pm & Saturday 9.30am

in old convent

St Brigid's Food Pantry

1st Tuesday 11:00am

1st and 3rd Saturday 9:00pm

Parish Hall for Hire

Inquiries 0417534352

St Mark's Princess Hill

Sunday
10:00am Portuguese

Reflection: THIS TEXT IS BEING FULFILLED TODAY

The Sacred Scriptures that are proclaimed at Mass recall incidents from the past and point to the future but most especially they affirm the presence of God among us now. This day we are called to bring Good News to the poor and freedom to all who are bound up in any way. Today we are called to be the Body of Christ in our world. The Sacred Scriptures have meaning when we can say with Jesus: “This text is being fulfilled today even as you listen.”



Riflessione:

Con la Lettera apostolica in forma di Motu proprio “Aperuit illis”, Papa Francesco ha stabilito che “la III Domenica del Tempo ordinario sia dedicata alla celebrazione, riflessione e divulgazione della Parola di Dio”. La liturgia è intelligente. Al resoconto del discorso di Gesù alla

gente del suo paese di Nazaret, antepone il prologo del Vangelo. L’evangelista Luca intende essere uno storico perché vuole che i cristiani si rendano conto “della solidità degli insegnamenti” ricevuti e siano convinti dell’importanza decisiva per la storia di tutti gli uomini della vita di Gesù. Per questo soltanto lui pone all’inizio della narrazione del ministero pubblico di Gesù un discorso programmatico che precisi subito lo scopo che Gesù si prefigge. È il “manifesto” di Gesù. Ecce: egli opera con la potenza di Dio, difatti lo Spirito è su di lui. La sua non sarà un’opera umana, meno che mai politica, ma la rivelazione del progetto di Dio. La sua missione è quella di accogliere misericordiosamente tutti gli uomini per liberarli. È il compimento della profezia di Isaia che Gesù si appropria. A Nazaret, quel sabato, Gesù annunciò il tempo nuovo che non avrebbe più avuto per protagonista l’uomo, ma “Dio fatto uomo”. La gente della sinagoga una cosa udì allora con chiarezza: l’inizio di “un anno della grazia del Signore”. In sostanza il Vangelo dice: non sono gli ordinamenti umani a salvare l’umanità, sarà lo Spirito del Signore. In questa affermazione c’è, se si vuole, tanto pessimismo, purtroppo fin troppo documentato dalla storia; ma c’è anche, e più grande, tanta speranza, perché ci assicura che lo Spirito è su Gesù e, perciò, su tutti quelli che fanno comunione con Gesù. E questo riguarda l’oggi: “Oggi si è adempiuta questa Scrittura che voi ascoltate”. L’oggi storico di Gesù diventa, per la forza dello Spirito, l’oggi liturgico della Chiesa, il nostro di ogni Messa. La predica di Nazaret diventa oggi storia nostra. Se ascoltiamo!

Estratti da <https://www.lachiesa.it>

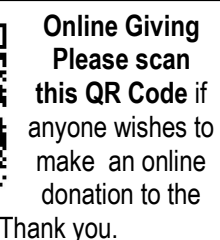
The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org safeguarding



Notizie di casa nostra...



Please note that during the church's closure, all masses will be celebrated at the parish hall.



1 st Collection	\$890 - 00
2 nd Collection	\$660 - 00

Donations to date:	\$18,000
Total cost:	\$82,000
Remaining budget:	\$64,000

Everyone is welcome to
HOLY HOUR OF DIVINE MERCY
EVERY Friday at 8.30am in the
Chapel.

Saint John Baptist Scalabrini.
Pray for us!



The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever.



A Combine Mass
PARISH FEAST OF ST BRIGID
 will be at Parish Hall,
SUNDAY, 16th Feb 2025
10:30AM

