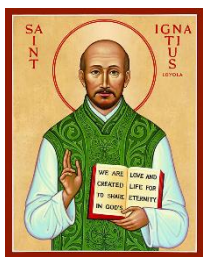


FOURTEENTH SUNDAY IN ORDINARY TIME - YEAR C
6 JULY 2025

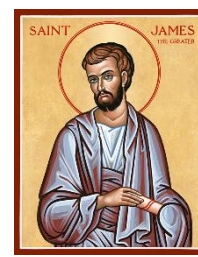


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm
Phone: (03) 8420 6789 Email: parish@ignatius.org.au
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

**ST. IGNATIUS
CHURCH**

**326 Church Street,
RICHMOND VIC 3121**

Mass Times
12.00 noon
(Monday - Friday)

Saturday
5.00pm (Vigil)

Sunday
9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction
11.00am Friday

Anointing of the Sick
1st Friday of the Month

ST. JAMES CHURCH

**162 Kent Street,
NORTH RICHMOND,
VIC 3121**

Mass Times
Sunday: 11.00am

SACRAMENTS

Baptism
Contact Parish office.

Reconciliation
By appointment

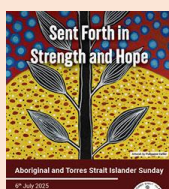
Wedding
Contact Parish Office

**TRINITY CATHOLIC
PRIMARY SCHOOL**

**57-61 Davison Street,
NORTH RICHMOND
VIC 3121**

www.tcs.catholic.edu.au

Principal
Nigel Rodrigues
Tel: 03 9428 7180



**ABORIGINAL AND TORRES STRAIT ISLANDER
SUNDAY**

SUNDAY 6 JULY 2025

THEME: “Sent forth in Strength and Hope”.

We celebrate the living story of faith and culture walking hand in hand — of ancient traditions alive in Christ, and of a Church made more whole when all are welcomed, seen, and heard.

The National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) invites you to enter into today’s Liturgy with open hearts. May it deepen your appreciation of First Nations spirituality, draw us closer in Christ, and renew our shared calling toward reconciliation, justice, and love.

Whether you’re gathered in a Parish, school, or community, may the Holy Spirit move among us and send us forth — in the strength of Christ and in the unshakable hope of the Gospel.

Thank you for joining us. May God bless us all on this journey together.

Today we will recite the “Aboriginal Our Father” together:

ABORIGINAL OUR FATHER

*You are Our Father, you live in heaven, we talk to you,
Father you are good. (repeat)*

*We believe your Word Father, we are your children, give us
bread today. (repeat)*

*We have done wrong, we are sorry, help us Father not to sin
again. (repeat)*

*Others have done wrong to us, and we are sorry for them,
Father, today. (repeat)*

*Stop us from doing wrong, Father, save us all from the evil
one. (repeat)*

*You are Our Father, you live in heaven, we talk to you.
Father you are good. (repeat)*

(Diocese of Broome has granted permission for use of this prayer if it is used, as it, unchanged)

**A JESUIT PARISH
OUR MISSION**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you,
we adore you, we glorify you, we give you thanks
for your great glory, Lord God, Heavenly King, O
God, almighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God, Son of the
Father, You take away the sin of the world, have
mercy on us; You take away the sin of the world,
receive our prayer; You are seated at the right hand
of the Father, have mercy on us. For you alone are
the Holy One; you alone are the Lord. You alone are
the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God, the Father. Amen.

FIRST READING *Isaiah 66: 10-14*

A reading from the prophet Isaiah

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!
That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.
For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.
At her breast will her nurslings be carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.
And by Jerusalem you will be comforted.
At the sight your heart will rejoice,
and your bones flourish like the grass.
To his servants the Lord will reveal his hand.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 65:1-7. 16. 20.*

(R.) Let all the earth cry out to God with joy.

Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! (R.)'
'Before you all the earth shall bow;

shall sing to you, sing to your name!'
Come and see the works of God,
tremendous his deeds among men. (R.)

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. (R.)

Come and hear, all who fear God.
I will tell what he did for my soul.
Blessed be God who did not reject my prayer
nor withhold his love from me. (R.)

SECOND READING *Galatians 6: 14-18*

A reading from the letter of St Paul to the Galatians

The only thing I can boast about is the cross of our
Lord Jesus Christ, through whom the world is
crucified to me, and I to the world. It does not matter
if a person is circumcised or not; what matters is for
him to become an altogether new creature. Peace
and mercy to all who follow this rule, who form
the Israel of God.

I want no more trouble from anybody after this; the
marks on my body are those of Jesus. The grace of
our Lord Jesus Christ be with your spirit, my
brothers. Amen.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Colossians 3: 15. 16*

Alleluia, Alleluia!

May the peace of Christ rule in your hearts,
and the fullness of his message live within you
Alleluia!

GOSPEL *Luke 10:1-12. 17-20*

A reading from the holy Gospel according to Luke

The Lord appointed seventy-two others and sent
them out ahead of him, in pairs, to all the towns and
places he himself was to visit. He said to them, 'The
harvest is rich but the labourers are few, so ask the
Lord of the harvest to send labourers to his harvest.
Start off now, but remember, I am sending you out
like lambs among wolves. Carry no purse, no
haversack, no sandals. Salute no one on the road.
Whatever house you go into, let your first words be,
"Peace to this house!" And if a man of peace lives
there, your peace will go and rest on him; if not, it
will come back to you. Stay in the same house,
taking what food and drink they have to offer, for
the labourer deserves his wages; do not move from
house to house. Whenever you go into a town where
they make you welcome, eat what is set before you.
Cure those in it who are sick, and say, "The kingdom
of God is very near to you." But whenever you enter

a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

This is Gospel of the Lord.

Praise to you, Lord Jesus Christ

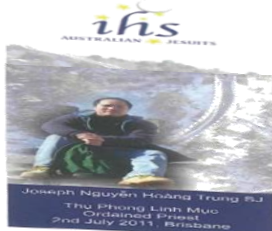
APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

COMMUNION ANTIPHON *Psalm 33: 9*

Taste and see that the Lord is good;
Blessed the man who seeks refuge in him.

CONGRATULATIONS TO FR TRUNG NGUYEN SJ
On the 2 July, Fr Trung Nguyen SJ celebrated fourteen years as an ordained priest in the Society of Jesus. We ask that you keep Fr Trung in your prayers as he continues his mission as our Parish Priest and a member of the Society of Jesus.



THE SICK IN OUR PARISH

*God of gentleness and love,
We entrust to your care all those in
need of any form of healing, and ask
you to guide and sustain all who offer
them healing and hope.
We ask this through Christ our Lord.
Amen.*



✚ Wendy McNamara

✚ Nick Van Der Tligt

If you have anyone to add to our prayer list, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: parish@ignatius.org.au

RECENTLY DECEASED

✚ Veronika Rajic (died 24 June)

✚ Damien Brown-Graham

(Nephew of Sr Barbara Brown-Graham fcJ)

ST VINCENT DE PAUL – WINTER APPEAL

**THIS WINTER HELP PEOPLE BREAK FREE
FROM THE CYCLE OF POVERTY AND
HOMELESSNESS.**

Richmond Catholic Parish is supporting the St Vincent de Paul Society's Winter Appeal. Each year the Winter Appeal plays a vital role in enabling the good works of the Society. With your support we hope to achieve a strong result so we can continue serving the community.



The Society's Richmond Conference was established in our parish in 1900 and has been serving those in need since then. During the last 12 months our Conference members have made 206 visits to needy households and provided over \$26,445 in food vouchers and Vinnies' shop cards as well as providing furniture to 23 households.

Parishioners are encouraged to donate to help provide people who are at risk of or experiencing homelessness and those struggling with cost of living pressures with immediate practical assistance and long-term support.

Please do so by donating to our Richmond Conference in any of the following ways:

- Online at vinnies.org.au
- By calling 13 18 12

Collect an envelope in the Church and either post the envelope or return it to the Parish Office.

MINISTERS OF THE EUCHARIST ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
05/07	Giovanna Scollo	06/07	Kaye Hogan
12/07	Therese Keogh	13/07	Simon Feely
19/07	VOLUNTEER	20/07	Raquel Gonzales

MINISTERS OF THE WORD ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
05/07	Mary Burns	06/07	Constantino Gonzales
12/07	Peter Keogh	13/07	Cory Gonzales
19/07	Andrew Mai	20/07	Kaye Hogan

MINISTERS OF THE WORD ST. JAMES CHURCH	
DATE	11.00AM MASS
06/07	Margaret Gibson
13/07	Pat Kelly
20/07	Herb Zimmer

COLLECTION WEEK – 28 th / 29th June 2025 ST. IGNATIUS AND ST. JAMES CHURCHES	
Thanksgiving Envelopes - \$334.40	
Loose Collection - \$1911.35	



PETER'S PENCE

Last weekend, there a special collection for “Peter’s Pence”. Catholics around Australia were being encouraged to support the Peter’s Pence Appeal.

Richmond Catholic Parish parishioners donated \$1530.80 for this worthy cause. Heartfelt thank you to everyone.

FOR FORMATION IN DISCERNMENT

By Fr Andy Hamilton SJ

Pope’s Prayer Intention for July:

Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel.

Discernment was one of Pope Francis’ favourite words. It was central in the Jesuit tradition that he inherited. Pope Leo’s own tradition, focused on St Augustine, also treasures discernment, though in different words and emphases.

As the reference to formation in the Pope’s intention suggests, discernment is a way of living that we need to learn and to practice. For most of us it does not come naturally. It is a way of reading our world and making decisions in it. Formation in discernment suggests also that there are good and bad ways of doing so. It invites us to consider the different questions we should ask about our decisions. It also calls us to reflect on the movements of our heart when we are considering how to act. They may include the pleasure we may feel at the prospect of increasing our wealth or reputation, our fear of embarrassment or of losing face, our anger at some other people involved in the decision we must take, and our attraction to acting justly. Discernment does not mean taking away these feelings. It involves sifting them to see what we want most deeply and ensuring that they do not control our decisions.

Discernment also means measuring our desires and actions against what we know is right and good. In Christians, discernment means measuring our actions against the Gospel. In simple terms we might ask what Jesus would have done or what he would have made of the situation we face. In that way our faith comes into our decision making. It also helps us to recognise the hollowness of attractive ways of acting that would lead away from the Gospel.

Discernment also invites us to reflect on our world, attending to the places where we find delight, the people in need, those who suffer discrimination and neglect, and the exploitation of the environment of which we are part. Christians describe this large vision of the world as reading the signs of the times. If we are making a decision on what is important for us and to whom we should give our time, it is important to reflect more deeply on what lies behind the alarms and enthusiasms of each day’s news. That leads us to the deeper currents in our society.

When we are deciding what we wish to do with our lives, what to study and what we expect of our place of work and of our relationships, discernment is particularly important. It involves attending to our hopes and fears, to weigh our desires and what we feel when we measure them against one another, and praying for guidance. And discernment, of course, also means attending to our necessities – the unexpected events and responsibilities in our lives – through which God speaks.

This month’s prayer intention illustrates the reasons why Pope Francis emphasised the place of synodality in the Church. Synodality invites us in our life as Catholics to share our hopes and fears in prayer together as we ask what the needs of the Church and world are, and how we should respond to them. This shared attention to the movements of our heart lies at the heart of discernment.

The 50th Anniversary of Vietnamese Migration, was acknowledged by Trinity Catholic School at last Friday’s assembly.

Fr Trung Nguyen SJ, our Parish Priest, was invited to the assembly to share with the students, staff and parents his family’s journey to Australia.

Fr Trung and his family after fleeing Vietnam spent two years in a refugee camp in Thailand.

At the end of 1983, the Nguyen Family migrated to Australia and settled in South Australia.

