

IN THE PRAYER OF THE FAITHFUL WE PRAY FOR:

Our Sick: Luke Jackowski, Esther Melder, Jackie Rizza, Dianne Hutchinson and those of our community.

Recently Deceased:

Repose of the Souls: Patrick Nugara and those whose anniversary occur about this time and those whose names are on the memorial wall.

Church
Cleaning

Saturday 20th June — Vietnamese Community

Safeguarding of children and vulnerable young people.

St Dominic's Community holds the care, safety and wellbeing of children as a fundamental responsibility of the church. This commitment is drawn from, and inherent to, the teaching and mission of Jesus Christ, with love, justice and dignity of each human person at the heart of the Gospel. A cultural of safety within the Church ensures that children can actively and fully participate in the life of the Church and realise their potential in a faith community. **We are committed to upholding the safety and dignity of each child and young person and ensuring that they are able to grow and develop in a caring and supportive environment in our Church.**

Safeguarding Requirement

Code of Conduct.

Every three year all volunteers must read The safeguarding Children and Young People Code of Conduct and signed it online. All the information can be found on the Catholic Archdiocese of Melbourne website under the Safe-guarding tab.

WORKING WITH CHILDREN CHECK CARD

For those volunteers who have their WWCC expired, please kindly renew it. Thank you for your cooperation.

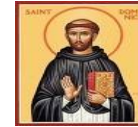
THANKSGIVING OFFERING ONLINE TO: ST DOMINIC'S CHURCH BSB: 083 347 ACCOUNT NUMBER: 67441 1404

PLEASE TYPE YOUR THANKSGIVING
ENVELOPE NUMBER WHEN YOU DO
THE TRANSACTION.

The Parish has the facility of **EFTPOS DEBIT, VISA CARD and MASTER CARD**. This is a good option for those who do not carry cash and would like to contribute to the church.
The set up is of: \$5.00; \$10.00; \$20.00 and \$50.00

If anyone would like to support the parish financially through the **Thanksgiving Envelopes**, we have spare envelopes at the entrance of the church, please take one set and when you give your first donation, write down your name at the back of the envelope, so we can register your name in the system and provide envelopes every year.

ST DOMINIC'S CATHOLIC CHURCH



408 CAMP ROAD, BROADMEADOWS. PO BOX 274, DALLAS VIC 3047

Office/Presbytery: Phone: 03 9309 2575

Email: broadmeadows@cam.org.au

<https://www.melbcatholic.org/broadmeadows>

PARISH PRIEST: Fr Octavian Masao, CSSp; Email: Octavian.Masao@cam.org.au

ASSISTING PRIEST: Fr Rogasian Msami CSSp; Email: Rogasian.Msami@cam.org.au

PARISH SECRETARY: Ana Miriam Guardado

OFFICE HOURS: Tuesdays, Wednesdays & Fridays from 8.00am-2.00pm

ST DOMINIC'S SCHOOL—PRINCIPAL: Katie Broadbent, Phone: 03 9309 4146

PARISH MASS TIMES

Sundays: 6.00pm Vigil Mass (Saturday evening)
9.00am 1st & 3rd Sundays: Vietnamese Mass
9.00am 2nd, 4th & 5th Sundays: English Mass
11.00am: English Mass
1.00pm: Spanish Mass

Weekdays: Tuesday to Saturday 9.00am Mass

Morning Prayer of the Church: Tuesday to Saturday at 8.25am

Rosary: Tuesday to Sunday before Mass.

Adoration of the Blessed Sacrament: Every Wednesday from 6.00pm to 8.00pm

Benediction: Every Friday following the 9.00am Mass.

Sacrament of Reconciliation: Tuesday to Saturday before or after Mass.

Baptism Information/Preparation: Every First Sunday of the month at 3.00pm.

Anointing of the Sick: Every Third Wednesday of the Month at 9.00am Mass.



Eleventh Sunday in Ordinary Time — Year A

14th June 2026

First Reading: Exodus 19:2-6

You will be a kingdom of priests, a consecrated nation.

Responsorial Psalm: Ps 99:2-3. 5. R. v.3

(R.) We are his people: the sheep of his flock.

Second Reading: Romans 5:6-11

We have been reconciled to God through the death of his Son; we are saved by his life.

Gospel Acclamation: Alleluia, alleluia!

**The kingdom of God is near;
repent and believe the Good News! Alleluia!**

Gospel: Matthew 9:36 – 10:8

He summoned his twelve disciples, and sent them out.

NEXT SUNDAY READINGS: Jeremiah 20: 10-13; Romans 5: 12-15; Matthew 10: 26-33

REFLECTION by Greg Sunter

The portrait of Jesus that is painted by the gospel of Matthew is as the one who has come to fulfil the Jewish tradition. This is sometimes incorrectly interpreted as being anti-Jewish but that is not the case at all. The community for whom Matthew was writing were Jewish Christians and they saw the pathway taught by Jesus as the best way to live out the Jewish tradition. It is in this context that today's gospel passage must be considered. The way the commissioning of the Twelve begins is very significant: 'When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd.' This is the gospel writer describing the people of Israel as a whole – harassed and dejected and without a shepherd. For the Matthew community, Jesus was that shepherd the Jews needed. But Jesus also knew that one person alone could not bring about the change within Judaism that was required. He chose the Twelve and named them as apostles (those who are sent) to continue the work that he had begun.

The gospel writer describes Jesus as giving the apostles 'authority' over unclean spirits. For the Matthew community, authority was a defining question. They had recently been expelled from the Jewish synagogues and the authority of Jesus had been called into doubt. Yet, for this community, real authority lay with Jesus and those whom he sent out to do his work. Throughout this gospel, Jesus is described as exhibiting 'authority' so as to reaffirm to the original community that they were right in choosing to follow the way of Jesus and not bend to the authority of the Jewish leaders who were oppressing them.

Scriptural context – The House of Israel

The gospel passage has Jesus telling his newly commissioned apostles to go only to the House of Israel, not to go to Samaritans or into pagan territory; the ministry of the apostles is only to be addressed to Jews. But this is the first part of a two-phase ministry. At the conclusion of the gospel, the Risen Jesus directs his followers to 'make disciples of all the nations'. For the Matthew community, (unlike the community of Luke) it was the House of Israel that needed renewal first before the message of Jesus could be taken to gentile and pagan communities.

Have you thought? – The labourers are few

This passage is often used as the basis for sermons, conversations or even marketing about vocations – vocations to religious life as well as lay vocations. The image of a rich harvest with not enough labourers to reap the harvest is a powerful one. In the Western world in particular today it is very true of priestly and religious vocations. However, it is equally true of lay vocations. Too few people are prepared to 'own' their faith and live the message of the gospel in their day to day work and interactions with others. In what way are you a labourer in the harvest?

Living the Gospel – Apostles, not disciples

There is a lovely distinction in this gospel passage between disciples and apostles. Jesus calls his twelve disciples, commissions them and sends them out to continue his work. From then on, they are referred to as 'apostles'. Disciples are followers, but apostles have been sent out. In our own lives we are called to accept the challenge of being apostles, not disciples. For we are not just followers, we have been sent out by Jesus to continue his work. To be a disciple is just the first step. Disciples follow a path; apostles take the initiative and forge their own path.



Congratulations and prayers for

Jace Adriel Batocabe

who is Baptised in our Parish this weekend. "May God's grace guide, protect and shower him with endless blessings."

Catholic Mission Church Appeal

A Big Thank you for your generous support of the Church in Malawi and the communities it serves. Because of your kindness, children like Yamikani* will have greater access to education, nourishment, and the opportunity to build a hopeful future.

Total Amount Collected: \$1,304.30

Visitation of the Int'l Centennial Pilgrim Image of Our Lady of Fatima
on July 17th at all Masses.

There will be Parish Consecration to the Immaculate Heart of Mary.

For more information please see the poster in the church foyer.

UP-COMING EVENTS:

Sunday 26th July - Sacrament of First Holy Communion.

August 2026—Archbishop Campaign

Sun 9th August—St Dominic's Feast Day

Magnifica humanitas: Pope Leo's AI encyclical warns of temptation to build future excluding God.

... 'Slowing things down when everything is accelerating'

In the encyclical, Pope Leo says that the idea of a 'more moral AI' is not enough if that morality is only determined by a few.

'What is needed is a more active political involvement that is capable of slowing things down when everything is accelerating, and of protecting the opportunities for communities still to be able to participate and ask questions,' he says.

The Pope argues that 'we cannot consider AI to be morally neutral' and underlines that ethical discernment cannot be limited to 'asking whether we are using a system for good or bad purposes, but must also 'examine how that system is designed and what vision of the human person and society is embedded in the data and models that guide it'. Pope Leo adds that data cannot be left solely in private hands and 'should not be treated as something to be sold off or entrusted to a select few', calling for appropriate regulation and creative thinking to 'manage data as a common or shared good'...

URGENT NEED—St Dom's Care is short of food for the needed, if you could donate non-perishable food please bring it to the church, cash donations are accepted as well, please bring them to the parish office.

NEXT SUNDAY SALE OF FOOD

led by the Spanish Community.

Please support our fundraising by donating food to be sold. All fund toward to Church maintenance.

